

# DESTINY BULLETIN

A commentary sent to the supporters of the ministry of Christian Destiny.

Dear “Special Friend” of Christian Destiny,

April 2010

## INTERMEDIATE APPEARANCE BEFORE THE THRONE

There is a certainty about the future that we must always keep in mind. That certainty is one that should never be forgotten by the Christian. It is, *“For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he has done, whether it be good or bad”* (2 Cor. 5:10). We are called upon to think about that day, to anticipate it, to plan for it and to never forget that towering occasion. There, each of us will tell the story of his life to God.

But, in thinking of that great occasion, we should not forget that God has made arrangements for intermediate occasions. What many Christians have never considered is that it is possible for any of us to appear before His throne before the occasion of the Judgment Seat of Christ. Not once, but many times we can stand in His presence when it is our need to speak to the King about the concerns that we face.

Because this promise is so startling to some, let us remember that this invitation to those intermediate occasions is found clearly presented in the Word of God. The Scripture says to each of us, *“For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need”* (Heb. 4:15,16).

Does this passage intend to teach that any Christian can arrange an appointment with the Creator of the universe on any occasion? Is our Lord Jesus Christ ready to have us appear before Him? The answer, astonishingly, is “Yes, a thousand times yes.” We do not have to wait until that great judgment occasion after this life when we are taken to heaven. No indeed, we can respond to that intermediate invitation at any time.

We need, therefore, to be greatly reassured about our relationship to God. This passage tells us that we have a sympathetic High Priest who is Jesus Christ Himself. We need, therefore, to have no human individual intercede for us. Yes, there are many in our culture who call themselves “priests.” But this designation concerning any human being is a title without meaning or authority. What need have we to have a human priest when we have our High Priest *“that is passed into the heavens, Jesus the Son of God”* (v. 14).

Yes, we have a mighty intercessor, the Lord of Glory, who is operating on our behalf in heaven today.

Too many of us mistakenly feel that we are called upon to walk alone and to be simply dependent upon our own resources. We also foolishly believe that there is no solution to our mistakes and no balsam for our sorrows. One of Satan’s great tricks is to promote a feeling within us that we are isolated, alone, disconnected from any heavenly help. But, of course, the Scripture teaches the opposite. It teaches that we have a ready respondent to our needs in heaven, Jesus Christ our Great High Priest.

This passage also tells us that we are, therefore, enjoined to come boldly unto the throne of grace. Boldly, before the throne of God? How is this possible? It is possible because Jesus Christ has died for our sins and He has been raised from the dead. Therefore, there is no veil between a believer and his Lord. The believer, therefore, is not simply invited to come, he is invited to “*come boldly.*” To come boldly, therefore, is not arrogance, but rather it is confidence.

What is your problem today? What is mine? Has any one of us moved out into that spiritual desert whereby we feel a great disconnection between our heart and the heart of God? Let it never be, because this sympathetic High Priest has invited boldness on our part in appearing before His throne. Not once, but many times, always, this intermediate access to Christ is ours. We need never feel that we have exhausted His patience because, of course, He loves us with an everlasting love.

We have also the promise that before the throne of Jesus Christ we will “*find grace to help in time of need.*” More than ever people are asking why there are pains, problems, shortages, aggravations in our lives as Christians. One answer is that each one of these things creates “a time of need.” One of the great discoveries that we can then make is that God has promised “*grace to help.*” Here we have one of the greatest promises imaginable. “Grace to help” covers everything.

Do you have a need in your personal life? Jesus Christ has grace to help. Is human strength inadequate? There is grace to help! Are the things of earth proving a disappointment? There is grace to help.

Indeed, one could make a long list of our human insufficiencies. No list, however, is long enough that we run out of grace to help.






A word of personal advice is, therefore, appropriate. Don’t be afraid, appear boldly before the throne of grace and trust the Lord for grace to help.



In the days of Queen Esther, she sought audience with the king when no appointment had been made. She could have been deposed or killed for that bold activity. Nevertheless, the king, because he loved her, waved his golden scepter and she was admitted. He, of course, responded affirmatively to her request, giving her grace to help.

She is an illustration to all of us. Whatever may be your concern or mine today, we must not forget that the astonishing promise of the Word of God is ours even now. Whatever may be the need, there is grace to help.

Thank God for those intermediate occasions when we can appear boldly before the throne of Jesus Christ. Addressing us from the throne of grace, the Lord Jesus says, “Come, and then come again.”

From the writings of Dave Breese

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**JEHOVAH TSIDKENU**  
**“THE LORD OUR RIGHTEOUSNESS”**  
*(The watchword of the Reformers.)*

*I once was a stranger to grace and to God,  
I knew not my danger, nor felt not my load;  
Though friends spoke with rapture of Christ on the tree,  
Jehovah Tsidkenu was nothing to me.*

*I oft read with pleasure, to soothe or engage,  
Isaiah’s wild measure and John’s simple page;  
But e’en when they pictured the blood-sprinkled tree,  
Jehovah Tsidkenu seemed nothing to me.*

*Like tears from the daughters of Zion that roll,  
I wept when the waters went over His soul;  
Yet thought not that my sin had nailed to the tree,  
Jehovah Tsidkenu ‘twas nothing to me.*

*When free grace awoke me, by light from on high,  
Legal fears shook me, I trembled to die;  
No refuge, no safety in self could I see  
Jehovah Tsidkenu my Saviour must be.*

*My terrors all vanished before the sweet name;  
My guilty fears banished, with boldness I came  
To drink at the fountain, life-giving and free  
Jehovah Tsidkenu is all things to me.*

*Jehovah Tsidkenu! My treasure and boast,  
Jehovah Tsidkenu! I ne’er can be lost;  
In Thee I shall conquer by flood and by field  
My cable, my anchor, my breastplate and shield!*

*While treading the valley, the shadow of death,  
This “watchword” shall rally my faltering breath:  
For while from life’s fever my God sets me free,  
Jehovah Tsidkenu my death-song shall be.*

*November 18, 1834*  
*Robert Murray McCheyne*

## BE STRONG

As we read the Bible (which we should do every day), we find these words repeated. In fact, they are found so frequently in Scripture that one begins to suspect that God really means it when He tells us that we are to be strong.

First of all, we are to [be strong for the Lord](#). We are never to be afraid of the opposition, but we are always to operate in the strength of the Lord. Whatever may be the form of opposition which we face, we are not to fear, but rather we are to be resolute Christians. Virtually every writer of the entire Bible brought up the subject of strength by which to operate for God. At the same time, virtually every writer confessed to his own human weakness and, therefore, the impossibility of accomplishing a great work by depending on his own strength and wisdom. Each one of these writers of the Word of God then reported that they were empowered with unusual strength because they had not depended upon themselves but upon the Lord. Therefore, the Scripture reports that in their weakness, they were made strong. For instance, the Apostle Paul was able to write about how we can possess *“the exceeding greatness of His power toward us who believe, according to the working of His mighty power”* (Eph. 1:19). When we are empowered by God, strengthened with His own courage, we find that the Lord is *“able to do exceeding abundantly above all that we ask or think, according to the power that works in us”* (Eph. 3:20). There is no doubt that each one of us faces impossible problems, frightening difficulties, perplexity which is beyond our capability to solve. In the midst of all of this, however, if we determine to be strong in the Lord with His help, we will experience divine enablement far beyond our poor little powers. The Lord turns our weakness into strength!

Then we are admonished to [be strong against the Devil](#). The Scripture tells us, *“we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places”* (Eph. 6:12). What then are we to do? *“Wherefore take unto you the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand”* (Eph. 6:13).

The Devil is in serious confrontation before all of us. He wants to ruin your life, destroy the work of God, and defeat the Church. So the Scripture seriously says, *“Be sober, be vigilant; because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world”* (1Peter 5:8-9). The Scripture also indicates that there is coming a time when Satan will know his time is short and will go forth with great wrath. (Rev. 12:12). We can, therefore, expect that pressure from the Satanic side will increase. The battle, therefore, will grow stronger, the battle between Satan and the believer. This is not the time to run and hide. No indeed, it is the time to check our armor, strengthen our resolve, and be ready when the trumpet sounds.

We are also called upon to [be strong in the Word](#). There are many Christians in today’s world who do aspire to live a life of capability and consequence. They are seeking the strength by which they can be soldiers for Christ. Unfortunately, many are looking in the wrong direction. They are seekers of “the great experience,” pursuers of “the secret,” analysts of “the mystery,” and these pursuits do not seem to work. Many are in this state of spiritual frustration because their aspirations to Christian capability are not based on real knowledge.

Do you want to be a good soldier of Christ? Then notice that the Bible says, *“For the Word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart”* (Heb. 4:12). Here we are reminded that the major weapon in the battle for truth in today’s world is the Word of God which is living and powerful. We have a spiritual resource in the Bible that pierces even to the dividing asunder of soul and spirit. That resource is not argument, coercion, endless reasoning, or any of that. It is the Bible. Therefore, we are admonished to be strong in the Word! A person who pursues this capability will find strength growing in his life which is truly inexplicable. A powerful knowledge of the Bible, the ability to compare Scripture with Scripture is truly taking unto ourselves the whole armor of God. It is this pursuit that will make it possible for us to stand in the evil day and *“having done all, to stand”* (Eph. 6:13). The believing Christian, filled with a careful and exact knowledge of the Bible is the greatest threat against the Devil in the world today.

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by Dave Breese  
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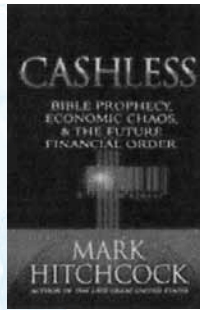
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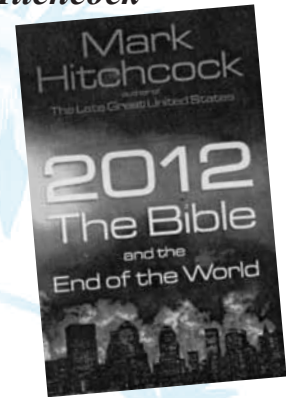


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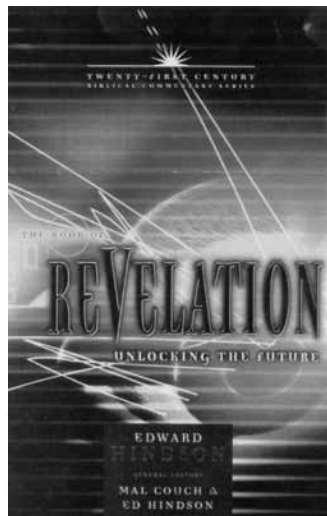
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- ⚙ and nations...and all that dwell upon the earth shall worship
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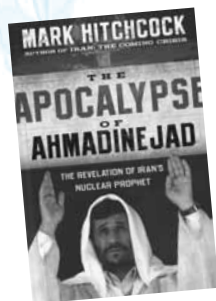
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April 2010

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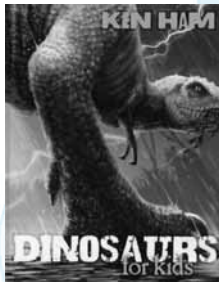
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- ★ Dinosaurs For Kids
- ★ The Creation Story For Children
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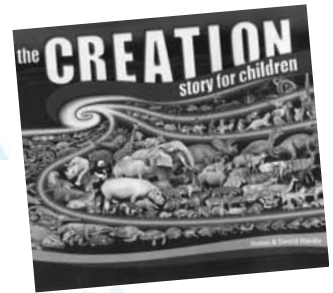


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## THE CREATION STORY FOR CHILDREN

by Helen & David Haidle

The Creation Story For Children is filled with vibrant images of the week of Creation. Illustrated throughout with unique, full-color artwork, this hardcover book is designed to help youngsters begin to grasp the greatness of God and the magnificence of His Creation. A gift your child will enjoy over and over.



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## WISE QUACKS A Learning Adventure in Self-Control Character Builders by Tony Salerno

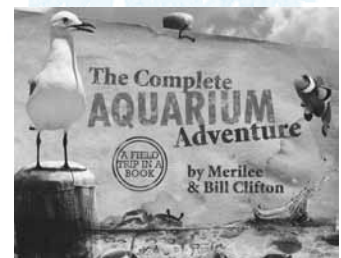
This book comes with narration and songs on audio CD and contains an activity book with games and puzzles. Parents, grandparents, and educators will find this book to be a terrific resource for building character. Children will love the audio stories, colorful illustrations, and fun activities.



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Dive into this one-of-a-kind aquatic learning adventure!  
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