

Destiny Newsletter

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by
Dave Breese

“GOD AND HISTORY”

People today are desperate to hear that God is still in control. They need to know that there is a plan...that it's all going to turn out right. The dark clouds of war looming on the horizon of the Middle East and the threat of further terrorist attacks give rise to fear and uncertainty in the hearts of many.

Closer to home, we attempt to explain a personal financial reverse, the death of a loved one, a recent automobile accident, a wayward child, a philandering father – and we wonder.

Now is the time to strike out more aggressively than ever with the message that Jesus saves and is coming back again.

Where is God? If there is a God, why do these terrible things

"The eternal God is thy refuge, and underneath are the everlasting arms"

happen? Why do bad things happen to good people? These and related questions are common in our time. What's more, they have been asked by every generation which has lived in the world since Adam and Eve. In the face of these questions, how shall we retain faith and sanity? The answer to this pressing question depends upon the deeper question, "Does God really relate Himself to history? Is He loving, attentive, and does He work with sympathy and power upon the course of events in our world?"

In the face of these questions, there are certain absolute and eternal truths which we must remember. They include:

1. God presides, lovingly and attentively, above human history. God speaks to His people very clearly in this regard, saying, "*The eternal God is thy refuge, and underneath are the everlasting arms*" (Deut. 33:27). Speaking again about God, the Bible says, "*He will not suffer thy foot to be moved: He that keepeth thee will not slumber. Behold, He that keepeth Israel shall neither slumber nor sleep*" (Ps. 121:3, 4). Speaking of this God, James says that He is the one "*with whom is no variableness, neither shadow of turning*" (James 1:17). The

Lord speaks about Himself, saying, "*For I am God, and there is none else*" (Isa. 45:22).

God presides above history. In His sovereignty, He elects a most "dangerous" course of action.

2. He gives man free will, the liberty to choose and to act with consequences. The first expression of this freedom which God gave man is stated in Scripture, "*And the Lord God commanded the man, saying, Of every tree of the garden you may freely eat: But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.*" In His first "relational principle" with man, God established the proposition that obedience to Him brings blessing to man. Conversely, disobedience brings frustration, disappointment, disease and finally, death.

In these instructions, we see that God gave man a wonderful degree of autonomy. We are not robots, marionettes, puppets whose arms, whose legs and whose decisions are manipulated by strings from on high. No, indeed. We are made in the image of God. We are allowed,

indeed commanded, by God to make decisions and then to live in the midst of the adverse or beneficent consequences of those decisions. Given freedom, man is, therefore, capable of accomplishing marvelous things, or things terrible beyond description.

3. God allows evil, He promotes good. Because man has been made free, truly free, the possibility of both good and evil must necessarily be allowed by God in the world. With his wonderful ability, man can do things that are good, that are great, that are magnificent. He can build alabaster cities that are undimmed by human tears.

Being free, man can also think and do things that are far more evil than could be done by a ravenous beast of the field. If he turns against God, he can revert to the law of the jungle and turn the world into a disorderly and fatal ruin.

4. All men have sinned, we are members of a fallen race. A deadly pall of death has come across all of humanity because *“all have sinned, and come short of the glory of God”* (Rom. 3:23). The world’s system has thereby been ruined beyond repair. Therefore, God has given this world up to uncleanness (Rom. 1:24), to vile affections (Rom. 1:26), to a reprobate mind (Rom. 1:28). *“There is none righteous, no, not one”* (Rom. 3:10). Every adversity in the world can thereby be explained

when one remembers that the human race is morally adrift, having cut itself off from fellowship with God. The story of war, terrorism, famine, murder and every form of degeneracy is the story of fallen man, artfully and deliberately sinning against God and against his own enlightened conscience. At times, things get so bad that one wonders why God allows it to continue.

5. God continues history, using the problems of time to prepare us for eternity. He interrupted history on the great occasion when He sent Christ to die for our sins. Calvary is the proof of God’s tender, sacrificial love for each of us. (John 3:16). In this world, though it is darkened by sin, God invites us to faith in Christ, to become sons, not of Adam, but of the eternal God. He then allows those who believe, to act in time--with eternal rewards. He invites us to be the salt of the earth, to shine like lights in the world. Every difficulty of earth, therefore, when seen through spiritual eyes, is a package of Christian opportunity. The sufferings of men are supposed to produce disillusionment with the false promises of time and vulnerability to the message of salvation for eternity. We Christians are the carriers of that message, the joyous announcers of divine mercy.

6. God will, one day, right every wrong and restore the moral balance of the universe. Sinful men will, one day, be stricken on the day of divine judgment, *“The day of wrath and revelation of the righteous judgment of God; Who*

will render to every man according to his deeds” (Rom. 2:5,6). In that day, every wrong will be made right. In that day, we shall understand perfectly. We will say “amen” to everything God has done in history. We will realize, as we cannot now, (for the just live by faith) that every act of God was wise and loving, they were for our good and for His glory.

7. Wisdom, therefore, consists in seeking, knowing and doing the will of God. Indeed, the person who does the will of God abides forever (I Jn. 2:17). Even in this dark world, it is possible, with a heart of faith, to trust the Lord and follow His exciting plan for our lives. In the last analysis, we are not supposed to ask, “Why did this happen?” or “Why did this happen **to me?**” To question God with the word “why” is almost always inappropriate. Rather, in the midst of every circumstance of life, we are to ask, *“Lord, what will You have me to do?”* To sincerely ask the Lord this question is to move from discouragement to significance, it is to be used of God to be the salt of the earth.

God presides above history – never doubt it. One day, we will understand all of His acts. In the meantime, we must walk by faith and live for His glory. When we rightly understand life, we will realize that, despite the suggestions of this foolish world, we have no alternative except to walk by faith. Trust in the Lord with all your heart – He will direct your paths.

THE TIDE OF OUR TIMES

“IT’S A NUCLEAR WORLD.

At least seventeen countries have nuclear weapons or the capability to make them, latest reports say. Seven nations now have nuclear arsenals: Britain, China, France, India, Pakistan, Russia and the United States. Also count Israel, which is said to have up to 100 warheads, though they have never confirmed an arsenal of their own. Countries which are working on nuclear weapons at present include Iraq, Libya, and North Korea. This information comes from the Federation of American Scientists and offers a bleak assessment of the global threat.”--Chattanooga Times Free Press

RICHARD N. OSTLING of the Associated Press reports that “the steering committee of [a] budding effort, tentatively called Christian Churches Together in the U.S.A.” has brought together “church leaders from 30 denominations” and calls for a “loosely knit alliance” that “would represent 5 segments of U. S. Christianity.” They are: “Evangelical/Pentecostal, Historic Protestant, Orthodox, Racial/Ethnic and Roman Catholic.” Also mentioned is the possibility that the “National Council of Churches, which is currently the nation’s largest ecumenical group,” might well be supplanted by this new alliance if it does indeed emerge on the American religious scene.

“HUMAN EXPERIMENTATION— Rep. Dave Weldon, M.D. has introduced...a bill to ban all forms of human cloning. More than 100 other representatives joined him in sponsoring this, the first

pro-life bill of the 108th Congress. Weldon asks, ‘Why divert funds away from successful research that is currently being developed and used to treat people?’ ...While there is certainly moral and ethical research that can be done on h u m a n development (e.g. adult stem cell research), human cloning does not fall in that category. When cloning ‘Dolly’ the sheep, there were 276 attempts before those researchers succeeded. That’s a lot of death and destruction! How many human lives, created in the image of God, will be created and destroyed for ‘research purposes?’”

“THE NUMBER OF PEOPLE who say they don’t belong to a religion has doubled over the last decade...” Over “29.4 million people said last year that they skip [religious services], up from 14.3 million in 1990, an overall rise from 8 percent to 14 percent of the U.S. population.” If this group “were its own denomination, it would be the third-largest religion in the United States, behind Catholics (50.8 million) and Baptists (33.8 million).”

--Philadelphia Enquirer

“THE CRISES FACING THE CHURCH is not that Christians disagree with what they have studied in the Bible and what is taught in the pulpit--it’s not simply that they don’t believe the clear teachings of Scripture; it’s

that many have never heard them to begin with. Christians desperately need to study the Bible and have it communicated clearly to them from the pulpit, but as churches turn to ‘spiritainment’ to draw the masses, what often falls through the cracks is the transfer of doctrinal truths and/or the edification of parishioners’ minds.”

Gary Burge, professor of New Testament at Wheaton College, maintains that there is “a universal and growing problem” of biblical illiteracy among evangelicals--even those who come from supposedly “strong” evangelical churches. Part of the problem appears to be an emphasis on “therapeutic” preaching. “‘There’s not an educational dimension any longer. We’re all about the experience, not the facts,’ he said. And as a result the younger generation is not learning the important stories, people and background of the Bible.”

“What’s to be done to remedy this situation? Study the Bible. Responsibility and the desire to change begins at home.”

--Daniel Foster, National Liberty Journal, Feb. 2003

ARMAGEDDON -- The Cosmic Battle of the Ages

is the title of the 11th book in the **Left Behind** series by Tim La Haye and Jerry Jenkins. The *Street Date* is April 8, 2003. To request your copy see the enclosed insert.



CALVARY'S LOVE



*Shall ever I forget the day
When grace my soul enthralled?
When Calvary's love became my hope
And all my guilt absolved.
This grand, eternal life is mine,
By grace through faith alone,
Since on the cross my Savior bled
For all men to atone.*

*Hence this "So Great Salvation" is
Now fully, freely mine,
By virtue of that finished work
Which love and grace combine,
Purchased by that priceless blood
Which coursed from Jesus' veins,
To wash me now and evermore
From sin's malignant stains.*

*So now, with Christ forever mine,
I never shall be lost.
But what shall I then give to Him?
Can I repay the cost?
To this I hear Him say, "My son,
Thou dost not understand.
Repay the cost? Of Calvary's love?
What hast thou in thine hand?"*

*With tears I see that naught I have
Of proper recompense,
My childish prayers, my feeble works,
My speech of little sense.
But yes, I have but one small gift—
Myself I have to give.
This then I do my Lord, my God,
For You I now shall live.*

*Living then for Thee I find
I have not lost but gained.
My life has been returned to me
With every grace entrained.
Hence all is mine that I shall need
And serve Him well I will.
We'll live the great adventure here
And meet on Zion's hill.*

*Redemption's awesome mystery then
Shall have my highest mind.
His purpose moves from age to age,
His grace to all mankind.
The love that flowed from Calvary's mount
My single theme shall be
For loss, for gain, for life, for death,
For all eternity.*

by Dave Breese

LETTERS TO THE EDITOR

“I did not know (or perhaps have just forgotten) until I received the January newsletter that you’d been ‘preaching the gospel’ for forty years. It appears that Christian Destiny is improving with age, and I pray God will enable you to continue until we are all called HOME.”
– Billings, Montana

“I am sure Christian Destiny has many challenges and opportunities, and somehow you will meet them. May the Lord bless all of you abundantly in providing your every need.” – Muskegon, MI

“How very much we enjoyed your lovely Christmas letter with all the pictures of family and staff. You are doing a fine job of continuing the blessed ministry of Christian Destiny. Imagine how far-reaching God’s Holy, and personal, Word travels– all because of your and Dave’s sensitivity to originate this ministry years ago? Awesome.”
– Seal Beach, CA

“I thank Dave for giving us the wisdom that the Lord shared with him.” – Madison, WI

“I look forward to your Destiny Newsletter each month and feel honored to be a part of the work there at Christian Destiny.”
– Auburn, GA

“At a time like this, how great to know God is in control and to know all things work together for good. Keep up the good work.”
–Venice, FL

“Just to let you know I’m still praying for God’s best for you.”
–Turlock, CA

“As the Scriptures say, ‘Be anxious in nothing...’ Thank you for keeping me and my family in your prayers, as you said you would do. It is good to know we are remembered in other’s prayers. I think about you, and I still appreciate how Dave was willing to correspond all those years. He told me once that I was gifted in admonishing. I would love to have been in a Bible study group with you and Dave.”
--Brooklyn Center, MN



WORTH QUOTING

“To remember that one is God’s child, His own; that no matter what one has done, God loves even to the end with a love that never lets go--that is the word men and women need when wars, hot and cold, mass movements and mass production, sweep over and swamp the individual. All else but this assurance fails the man in dire need.”
--Albert Peel, D. D.

“It is never safe to look into the future with eyes of fear.”
--E. H. Harrison

“Science has sometimes been said to be opposed to faith, and inconsistent with it. But all science, in fact, rests on a basis of faith, for it assumes the permanence and uniformity of natural laws--a thing which can never be demonstrated.”
--Tyrone Edwards

“Ideas are the mightiest influence on earth. One great thought breathed into a man may regenerate him.”
--Channing

“Pay as little attention to discouragement as possible. Plow ahead as a steamer does, rough or smooth, rain or shine. To carry your cargo and make the port is the point.”
--Maltbie Babcock

“We often rebel against the strenuousness and chaos of our time. But historically, it has always been in such time that man has won his great inner victories.”
--E. M. McKee, D. D.

*But especially,
“Blessed is the nation whose
God is the Lord” (Ps. 33:12).*

YOUR QUESTIONS ANSWERED



Q: Once I am a Christian, can I be sure of going to heaven?

A: All who believe on Jesus Christ have everlasting life. Christ spoke about believers when He said, *“And I give to them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father’s hand”* (Jn. 10:28,29).

Q: What does it mean to be baptized by the Holy Spirit?

A: The one verse that deals with this subject in Scripture says, *“For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit”* (I Cor. 12:13). The baptism of the Holy Spirit, therefore, is the event which accompanies the moment when we are brought into the Body of Christ. The Holy Spirit comes to live in all upon the occasion of salvation.

Q: How come so many of my prayers are not answered?

A: James gives us information about this, saying, *“You have not, because you ask not. You ask, and receive not, because you ask amiss, that you may consume it upon your lusts”* (Jas. 4:2,3). Therefore, we know that one of the chief causes of unanswered prayer is “asking amiss” for

personal desire rather than a result to the glory of God. Remember also that, when we pray, God gives us a voice but not a veto. We will find that most prayers are answered with two words, “Better later.” God gives us better than we ask and usually answers on the basis of His timing and not ours.

Q: Why does there seem to be so much more evil in the world than in the past?

A: I just heard J. Vernon McGee on his radio broadcast say, “The only explanation for the rise of evil in our time is that new demons have been let loose upon the world.” Demon possession is growing and that’s the only way we can explain the terrible acts of people.

Q: I hear a church singing, “Christ’s great kingdom has come on earth.” Is this true, is the kingdom of heaven here now?

A: In the commission of the kingdom, the Bible says, *“These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out demons: freely you have received, freely give”* (Matt. 10:5-8). The kingdom of heaven was promised as being heaven on earth with immense power on the part of its disciples. This was to be preached to Israel alone and was rejected by the nation of Israel.

Because the kingdom was

rejected, Jesus said, *“Behold, your house is left to you desolate. For I say to you, You shall not see Me hereafter, till you shall say, Blessed is He that comes in the name of the Lord”* (Matt. 23:38,39). Because the Jews violently rejected the kingdom, Jesus pronounced desolation on the House of Israel. This desolation will continue until He comes again and is claimed by Israel. Therefore, to announce that the kingdom has come is bad theology and leads to many other errors. The kingdom is not yet, but the day of grace is now.

Q: How can I get God to control my life?

A: You can’t. God will not control your life because He wants you to control it. He wants you to be responsible. *“The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, self-control”* (Gal. 5:22,23).

Q: After I receive Christ, what must I do to “keep” saved?

A: Happily, we have the clear word of Christ in answer to this question as well. Christ, speaking about His own, said, *“I give to them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father’s hand”* (John 10:28,29).

The answer therefore is that I can do nothing to “keep Saved,” but I am *“kept by the power of God through faith to salvation ready to be revealed in the last time”* (I Peter 1:5).

THINKING TOGETHER

CHRISTIANITY-- WHAT IS IT?

Someone once called Jesus Christ “the man nobody knows.”

The same may be true about the faith which He founded. The name is generally known. The idea of Christianity and even Christian civilization has been heard by most that live in the West. The real nature of Christianity, **what it is**, is however, still obscure with many. Most have heard but do not understand. One who does not understand the Gospel, who is confused about Christianity, is in life’s greatest peril – the peril of losing his eternal soul.

So, the question “What is Christianity?” is among the most important that any man or woman will face in all of life. **Everything** depends upon a proper answer and understanding of this question.

It would, in considering this vital issue, be best to first answer the issue of what Christianity is **not**. Popular misconceptions have so fogged the landscape that we do well to clear the air by discussing the general impressions of people which are not, in fact, Christianity.

What It Is Not

Christianity is not a building.

There are hundreds of thousands of church buildings across the world. They vary in style, size, architecture and the names over the doorway. The most visible image of Christianity, the one seen by the most, is in the form of church buildings, large and small, which are passed by the world as it goes its way. The world defines these buildings as “churches,” not suspecting that they are merely buildings and the true Church, essential Christianity, is something different from all of this. We all do well, therefore, never to be beguiled by the size or attractiveness of a building as inevitably thereby representing the reality of Christianity. Many buildings that used to be known as “churches” are now echoing chambers, mute mausoleums of a reality which once was and has now ceased to be.

Christianity is not an organization. There is no doubt that organizations that claim an affiliation with Christianity have proliferated in our time. There are hundreds of denominations, hundreds of thousands of individual churches and man related

organizations which call themselves Christian. These come in the form of evangelistic associations, missionary societies, literature distribution agencies, radio broadcasts, television networks – the list could go on for many pages. Christian organizations have mounted in their impact upon our society and have become one of the chief image-makers for Christianity in our time. It, therefore, is understandable that the world may think of Christianity as being “that denomination,” “that church,” “that message which I heard on television,” etc... Despite all this, we need to dispel these thoughts from our minds. Christianity is more like an organism than it is something which is humanly organized. It is certainly not an organization.

Christianity is not a government. Through the ages of history, many political parties have organized themselves and called themselves Christian, a’la the Christian Democratic Party of Germany. There are many others. It is probable that these political parties were formed in sincerity, hopeful of representing a political point of view which would be consonant with the opinions of religious people across a given land. Nevertheless, despite very close involvement with government things in our time, Christianity is not, itself, a form of civil authority.

Christianity is not a civilization. We all use today the popular expression “Christian civilization” and well we should, in a sense. We do have an area of the earth, Western civilization, which is the embodiment in external fact of the moral principles of Christianity which is available in civil form in the world today. By contrast to eastern mysticism and paganism, the West has been formed as an outgrowth of the activity of the Church and the preaching of the Bible. So, Christian civilization is not a forbidden term. We must remember, however, that civilization and Christianity are two different things.

The most popular concept in our world today is that Christianity is a certain kind of religion by contrast to other “great religions” of the world. This, however, is not, strictly speaking, true. If we define religion as man’s attempt to find God, know Him and worship Him, then, by this standard, Christianity is not

by *Dave Breese*

a religion. At least, it **must** be said that it differs dramatically from **all** the so-called great religions of the world.

But the opinion that Christianity is a religion persists. Many, in thinking about “the Christian religion” have derivative requirements which come to mind. A very popular impression is that Christianity is a religion that tells us to do better. Others hold Christianity to be a religion which warns us to join church in order to be saved. Others have the impression that Christianity is a religion with certain ordinances which are required on man’s part in order for him, eventually, to go to heaven. In the confusing religious milieu of our time, Christianity, in the minds of many, has become but a further source of confusion. That confusion needs to be dispelled. It is best dispelled by facing the truth in answer to the question, “What is Christianity?”

The Truth

Christianity is, first of all, **the truth of God** given to man. Different from the “religions” of the world, Christianity begins with divine revelation rather than human reason, human piety or human need. Christianity insists that God is, and that He has revealed Himself to man. Apart from this divine revelation, we could never know God, no matter how hard we sought after Him. But the fact is that there is none, really, that seeks after God (Rom. 3:11).

Because Christianity represents divine truth in the world, the Church is not in this world to conduct a forum. Properly understood, Christianity is a very arrogant faith. It does not go around saying, “What do you think?” and “What is your opinion?” It speaks with the authority of an inspired Bible and punctuates its sermons with the declaration, “*Thus saith the Lord.*”

It is, therefore, popular for Christians occasionally to say that Christianity is “the religion of the Book.” If one would discover the basis of Christianity, he must not look at culture, at religious practice, or even, finally, at the lives of people who claim to be Christian. The Bible says, “*Let*

God be true, but every man a liar; as it is written, That you might be justified in Your sayings, and might overcome when You are judged." (Rom. 3:4).

It follows, therefore, that one becomes a Christian by believing the truth of God. His organizational affiliation has, in the last analysis, **nothing** to do with his essential Christianity. The Bible calls Christianity "the faith." This means that it is a body of truth that must be believed in order that a person may be saved. What do Christians believe in order that a person may be saved? What do Christians believe that is the basis of their faith? Particular points of the Christian faith include the following:

1. God is.
2. God is a Trinity--Father, Son, and Holy Spirit.
3. God has created the universe separate from Himself.
4. God has created man in His own image.
5. Man has sinned against God.
6. Jesus Christ, the Son of God, came to die for the sins of the world.
7. The way of salvation, therefore, is to believe that Jesus Christ is the Son of God and that He died for sin on the cross. The Gospel, the imperative message of Christianity, is the message of the death, burial and resurrection of Christ.

The Life

Next, let us note that Christianity, beside being the truth of God, is **the life of God** in the lives of men. Christianity presents the marvelous truth that if any man be in Christ, he is a new creature. Therefore, the Christian is not one who has merely moved through the emotion of a moment. He is one who has accepted eternal life in the Lord Jesus. Because of this, he has a new standing before God, that of sonship, that of perfection. The Christian, therefore, knows that Christianity is not something he attends or joins, but something he **is**. This life of God makes it possible for the believer in Jesus to see and be a part of eternal things. So it was that Jesus Christ expressed an absolute imperative when He said, "*Except a man be born again, he cannot see the kingdom of God*" (John 3:3).

This is why we insist that Christianity is not, in its essential form, a religion. Religion speaks of practicing and posturing in order to please God and be confident of salvation. Nothing is further from the mind of a Christian. The Christian knows that Jesus Christ has pleased the Father on his behalf and he is "*in Christ*" and therefore has the promise of eternal life. The believing Christian knows that form and ceremony have no saving significance.

The Way

Christianity is **the only way of salvation**. This is the sticking point as the world examines the faith of the Gospel. Many people are willing to "include" one or another faith as a part of their hope. Christianity makes no such allowance. It categorically demands that the person who would be in heaven someday must place his sole and exclusive faith in Jesus Christ, alone. The Bible clearly teaches, "*Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved*" (Acts 4:12). Jesus, when He said He was the way, the truth and the life, also said, "*No man comes to the Father, but by Me.*" (Jn. 14:6).

Despite the way Christianity is misrepresented by some of its naive exponents, Christianity is not a pluralistic faith. It does not teach a multiple number of ways of salvation, but only one. That one way is Christ and the finished work on the cross. Jesus Christ, alone, makes the only valid offer of salvation available to man in this world and in all of time.

Thinking people, however, will continue to ask, "What does it mean to believe in Christ?" The answer is that to believe in Christ means to believe two essential points. It means to believe that Jesus Christ is the Son of God and then to believe in the sense of accepting the fact that His death on Calvary's cross was the atonement for salvation. Saving

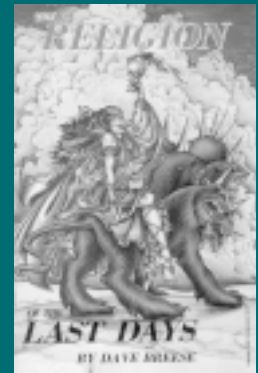
faith, therefore, is first of all faith in the deity of Christ.

Saving faith is, secondly, faith in the blood of Christ. The atonement for sin which was sufficient to take away the iniquity of us all is in the form of the death of the Lord Jesus on the cross.

What is Christianity? It is the doorway to life, the only bridge from earth to heaven. This very day you can become a Christian. You can be assured of heaven by faith in Jesus Christ.

THE RELIGION OF THE LAST DAYS

by Dave Breese



Suggested Contribution: \$3

Write or Call:
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FINALLY



Dear Friend of Christian Destiny,

Already, the year of our Lord 2003 is filled with opportunity, danger, problems and great challenge. The need of the world and the open door for the Gospel continues to grow. Never has there been a day like this.

We must, therefore, continue to double our efforts to bring the message of the Gospel of the grace of God to our deteriorating culture.

Thank you for your prayers and your participation in this ministry.

Most Sincerely,

Carol Breese
Christian Destiny, Inc.