

Destiny Newsletter

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“TODAY’S JESUS”

A new year breaks upon us, filled with hopes, fraught with challenges. What will take place in the days to come? Will truth dawn upon the world and cover it with God’s

light? Will we overcome the challenges that confront us, or be overcome by them? What should be the role of believers as we embark on our journey through the coming year?

Today, the world is embracing shadow rather than light, illusion rather than substance. It has thrown up its hands with impatience, searching for a better faith--a “larger truth.”

People everywhere are losing faith in the truth of the Bible. They are wondering if everything they believed in the past might somehow have become irrelevant. Do the old mores still apply? Is the Bible still true? Is good really stronger than evil?

And what about Jesus Christ? Is what we have read about Him in the Bible truly an accurate representation, or is He better understood in a more modern light? “You don’t think that that 2,000-year-old ‘God in sandals’ picture of Jesus really applies to our bustling, technological world of today, *do you?*”

The attempt to modernize our understanding of Jesus has even found its way into the Church that bears His name. Once great denominations now attempt to fill the pews by ignoring the message of Jesus Christ, replacing it with their own “revelations of social enlightenment.”

“But there were false prophets also among the people, even as there shall be false teachers among you, who secretly shall bring in destructive heresies, even denying the Lord that bought them” (2 Peter 2:1).

The One, True Jesus

In a world where the unsaved are looking elsewhere for truth, where the Church is being overcome by moral and theological slippage, where the very foundations of belief are being questioned and ultimately ignored, we would do well to ask again, “Who is this Jesus of Nazareth?”

“Jesus Christ the same yesterday, and today, and for ever” (Hebrews 13:8).

The fact is that Jesus, in His essence, never changes. His holiness, His love, His Divinity, His worthiness, His role as Judge... all remain the same. He was the same Jesus when He created the world, when the Father walked and talked with Adam and Eve, as He is today. He is the same Jesus that will come back in flaming judgment to vanquish a high-tech, futuristic world ruler known as the Antichrist.

Jesus doesn’t change according to human history. He is not limited by the culture of the day nor the current depth of human knowledge. Even as “God in sandals,” He had knowledge that advanced societies yet to come will never have. His knowledge is infinite. His truth is timeless. His love is everlasting. He is the Man for *all* seasons... the God of *all* eternity!

The Christ of the Bible

Jesus is the key personality of the Bible. He is the One God promised in the Old Testament and provided in the New Testament. He is foreseen in the prophecies, types and rituals of the Hebrew Bible.

Jesus Himself said, “*All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning Me*” (Luke 24:44).

On at least five different occasions (Matthew 5:17; Luke 24:27; Luke 24:44; John 5:39; Hebrews 10:7), Jesus claimed to be the theme of the Old Testament Scriptures.

Jesus is the central theme of all Scripture. Old Testament scholar Walter Kaiser states: “It is rather the claim of the Bible itself...strung out on the wash line of history.”

Theologian Norman Geisler adds, “The inseparable relationship of both Old and New Testaments, centers in the Person of Jesus Christ. He is the theme of both testaments, and as a result, the personality of Christ is the unity in the plurality of the whole Bible.”

Jesus often quoted the Old Testament to explain and defend His ministry:

- “*Did you never read in the scriptures...?*” (Matthew 21:42).
- He used the phrases “*it is written*” (92 times),
- and “*that it might be fulfilled*” (33 times) to support His Messianic claims and to emphasize the divine authority of His ministry.

This can readily be seen in

the incident when John the Baptist asked, “*Are You He that should come, or do we look for another?*” Jesus replied, “*Go and show John ... the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them*” (Matthew 11:3-5).

The Savior’s response was a direct quotation of the Messianic signs as listed by the prophet Isaiah (35:5-6; 61:1).

The relationship of Christ to the Old Testament is based on the conviction that certain ceremonies and historical events were ordained by God to point to a greater reality to come.

New Testament examples include references to the tabernacle (Hebrews 8:1-5), the sacrifices (John 1:29), the priesthood (Hebrews 7:14-28), the exodus and the wilderness (I Corinthians 10:1-11), Noah (I Peter 3:20-21), Jonah (Matthew 12:39-40), Melchizedek (Hebrews 7:1-3), Hagar and Sarah (Galatians 4:22-26) and Elijah (Matthew 11:14).

Christ in the Old and New Testaments

The ultimate connection between the testaments is in the area of prediction and fulfillment. God Himself declared that these prophecies and their fulfillments are verification that the Bible is true (Isaiah 46:9-10).

In the Old Testament, Jesus Christ is predicted. In the New Testament he is predominant. Jesus is the focus of biblical truth throughout the entire Bible. God’s revelation converges in Him in the Old Testament and emerges from Him in the New Testament. **Every book of the Bible is a progressive revelation of the Person of Jesus Christ and His redeeming love.**

Jesus is the primary figure in the New Testament. From the very beginning, Jesus is pictured as the One who fulfills the prophecies

of the Messiah. His arrival on the scene of humanity changed the course of history. His ministry was characterized by the announcement that a new covenant with God was being inaugurated, not as repudiation of the old covenant but as its final fulfillment.

The unity of the testaments points to the same God, the same theology and the same divine promises. The Christian faith is the expression of confidence in those promises, the belief that Jesus of Nazareth is indeed the Son of God — the promised Messiah, the Savior and Redeemer of humankind, the One of whom “*all the prophets testify*” (Acts 10:43).

The Gospel Portraits

The four Gospels are like four separate portraits of the same person. Each focuses on a different aspect of that individual, and the various poses, angles of lighting and facial expressions each have their own story to tell. Therefore, the theme and structure of each Gospel is unique. The men who wrote these accounts were convinced that they were true. Therefore, the Gospels overflow with the confidence that the subject of all four of the portraits was indeed the Savior — God’s promised One.

The New Testament completes the picture of Jesus Christ that was introduced in the prophecies, foreshadowings and images of the Old Testament. Biblical terms like Messiah, Redeemer, Shepherd, Son of Man and Son of David originate in the Old Testament and find their ultimate significance in the New Testament. The story begins in the Hebrew Bible and is completed in the Greek New Testament.

The Person of Jesus Christ

One cannot read the New Testament without being confronted by Jesus Christ. His Person is overwhelming. His character is irresistibly attractive. His teachings are life changing. British scholar

Michael Green wrote: “The claims of Jesus are so startling that they stop us in our tracks and challenge us to make up our minds about this most remarkable person. Was He just a great teacher? Or was He much more?”

The more closely you examine the Person, character and claims of Jesus the more you will be compelled to see that He was more than just a man. Oxford scholar C.S. Lewis observed: “A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic — on the level with a man who says that he is a poached egg — or else he would be the Devil of hell. Either this man was, and is, the Son of God, or else a madman or something worse.”

Jesus was born in obscurity, raised in poverty and crucified in ignominy. Yet he transformed the ancient world and continues to transform lives today. Those who put their faith in Him find Him to be more than sufficient to meet their deepest needs.

New Testament scholar Robert Stein noted: “There is a certain wholeness about the Jesus who preached the arrival of the kingdom of God, who ate with tax collectors and sinners, who healed the sick and raised the dead, who died sacrificially on the cross and rose triumphantly from the dead ... Attempts to strip the supernatural from Jesus’ life can only produce a Jesus so radically different that He is unrecognizable and His impact on history unexplainable.”

Charles H. Spurgeon said it best, over a century ago, when the British pastor wrote: “You may study, look, and meditate, but Jesus is a greater Savior than you think Him to be, even when your thoughts are at their highest.”

By Ed Hindson

THE TIDE OF OUR TIMES

“THE EUROPEAN UNION is the world’s rising superpower, poised to overtake both the United States and Japan as the biggest trade and investment force in China, according to a strategic policy paper published by Beijing...

The Chinese government said the European Union is transforming the global landscape with its successful new currency and strides toward a joint foreign policy and a defense and judicial union.

Describing EU integration as ‘irreversible’ in the paper...Beijing marveled at Europe’s 25 percent to 35 percent share of the global economy and its projected 450 million population once it expands into the former communist bloc next year...

France and Germany have been pushing hardest for closer ties with China, hoping to cash in on a lucrative market but also to develop a strategic alliance as a counterweight to American power after the diplomatic trauma of the Iraq war.” London Daily Telegraph

“BYPASS CONSTITUTION?-- Justice Sandra Day O’Connor predicts that the U. S. Supreme Court will increasingly base its decisions on international law rather than the U. S. Constitution, according to an article in the Atlanta Journal-Constitution.

By doing so, the court will make a good impression among people from other countries, she said...

On the whole, the U.S. judicial system leaves a favorable impression around the world, she said ‘but when it comes to the impression created by the treatment of foreign and international law and the United States court, the jury is still out’...

‘I suspect,’ Justice O’Connor said, ‘that over time we will rely increasingly--or take notice, at least--increasingly on

international and foreign courts in examining domestic issues.”

Greg Pierce

The Washington Times

“CHRISTIANS TRIM BACK ON TITHING--One of the most fundamental duties of Christian living--tithing, or giving a tenth of one’s income to the church--appears to be increasingly ignored in many churches.

The Barna Research Group, a polling firm that focuses on trends within the Christian community in the U. S., recently reported that tithing declined by about 62% last year.

Thom Rainer of the Billy Graham School of Missions, Evangelism and Church Growth said he believed the drop in giving indicated that churches are beginning to pay the price for catering to a generation that focuses more on what a church can do for them rather than what they can do for God through their church.” AFA Journal

“THE MOST STRIKING cleavage [in American life] is the God Gulf,” according to Nicholas D. Kristof, New York Times Columnist. In commenting on a Pew [Research Center] survey, Kristof writes, “Put simply, liberals are becoming more secular at a time when America is becoming increasingly religious, the consequence of a new Great Awakening,” according to Kristof. “Americans, for example are significantly more likely now than in 1987 to say they ‘completely agree’ that ‘prayer is an important part of my daily life’and that ‘we all will be called before God on

Judgment Day to answer for our sins.” Greg Pierce, The Washington Times

“AN INTERNATIONAL ORGANIZATION representing people who take pride in publicly parading perverse sexual life-styles has set its sights on the streets of Jerusalem...

According to the local sponsors of ‘Jerusalem WorldPride 2005,’ the event will bring ‘a new focus to an ancient city through a massive demonstration of . . . boundary-crossing celebration’...

CNS News found last week that ‘Jerusalem’s religious communities are opposed to the idea... but most say they will lay low rather than protest the event.”

International Christian Zionist Center



DAVE BREESE completed a 2-part study on the Olivet Discourse, in which our Lord taught about His imminent return. The study is contained in two booklets, **Signs of Christ’s Return** and **Preparing for Christ’s Return**. Learn what to look for and what to do until Jesus comes! We are offering these two booklets for any contribution to the ministry of Christian Destiny.



THE RIGHTFUL KING



*They stopped the clock of the universe
That day on Calvary's hill,
When the Roman spear pierced the Savior's side
The life of the world stood still.
The suffering and death of God the Son,
'Neath the weight of every man's sin
Was the moment of moments, the dividing of time,
When the new age of grace was brought in.*

*For in that dread hour the debt of the world
Was cancelled by writ in His blood.
Salvation was purchased for all of mankind,
Vouchsafed by that crimson flood.
For the fearful dictates of Moses' law
Were satisfied once and for all,
Thereby changing the issue from works to faith
To all who respond to His call.*

*For Calvary's beautiful, ghastly work
Reached from there to the depths of hell,
Where the shrieking of demons pierced the air
As their kingdom was shattered and fell.
For heaven's Prince from the realms of light
The power of death put down.
Grace and life were poured on the world of men
By the King with the rightful crown.*

*A final heartfelt question remains,
Has the Savior's call come to you?
Did you respond with a "Yes, Lord, yes,"
Have you received life anew?
Will you then join the battle for truth
With Christ as your Captain and Friend?
Is the cross enough of a standard for you
In a purpose that never will end?*

*To all who say "Yes" to His call to life
A wonderful promise is given.
We will inherit the whole of the universe
Redeemed by our Regent from heaven.
We shall crown Him as rightful Ruler of all,
We shall reign with Him in that day
As cherished sons of the living God
With joys that can ne'er pass away.*

by Dave Breese

LETTERS TO THE EDITOR

“I have read the August 2003 Destiny Bulletin now 3 or 4 times, what a profound message, not just to Christians. I wonder if most of us woke up each day to that new dawn and never give a second thought to how much ‘light’ we have inside to ward off the darkness of the coming day.” – Zephyrhills, FL

“Thank you for sending ‘The Bible Says.’ I found it very interesting. Please put me on your mailing list for one year. Your ministry has great literature – so well written and easy to understand. My special thanks to you and the staff who continue to do the work of spreading the Gospel. May God bless you.”
– Kensington, MD

“God’s blessings, including wisdom, strength, hope, vision, joy, and power to Carol Breese, staff, and family as you carry on this annointed ministry. Keep going, and know your reward will be great!” – Edgewater, CO

“I continue to enjoy the newsletter. It is so appropriate in these times. It keeps me focused where I need to be.” – Effingham, IL

“I would like to order 11 copies of the booklet **Tribulation Trilogy**. I have received it through the kindness of a friend and it explains this subject better than any I have read before.”
–Gulfport, MS

“A relative of mine has shared her Destiny Newsletter with me, and I thanked her very much for doing so, for I had not seen it before. It is very informative and I enjoy reading it. I would like to be placed on your mailing list.” –Ottawa, KS

“God bless you in your Jesus work. There is no one in this world any richer than I am. The only person of importance is a great sinner saved by faith and humbly living for Jesus. We live in peace and joy because we know God is in control.”
–Broomfield, CO



WORTH QUOTING

“The sacred rites of mankind are not to be rummaged for among old parchments or rusty records. They are written, as with a sunbeam, in the whole volume of human nature, by the hand of the Divinity itself, and can never be erased or obscured by mortal power.”
-- Alexander Hamilton

“We cannot advance without new experiments in living, but no wise man tries every day what he has proved wrong the day before.”
-- James Truslow Adams

“Character and personal force are the only investments that are worth anything.”
--Walt Whitman

“Wondrous is the strength of cheerfulness, and its power of endurance--the cheerful man will do more in the same time, will do it better, will persevere in it longer, than the sad or sullen.” -- Carlyle

“A man’s treatment of money is the most decisive test of his character--how he makes it and how he spends it.”
-- James Moffat

But especially,
“*Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which He shed on us abundantly through Jesus Christ our Savior” (Titus 3:5-6).*

YOUR QUESTIONS ANSWERED



Q. I heard a statement made recently to the effect that, since Satan does not know the exact time of Christ's return, he must have a potential candidate for the Antichrist ready at all times. Is this true?

A. *"But of that day and hour knows no man, no, not the angels of heaven, but My Father only" (Matt. 24:36).*

The Bible says that there are *"many antichrists"* (I John 2:18), meaning that even in biblical times, when those words were written, that spirit, which will be operative in its fullness in the one and only Antichrist, was present. But with the Church not yet raptured, it could not, and still cannot, be so operative (see II Thess. 2:7-12).

As we have said many times, the Antichrist could very well be alive somewhere on earth today. Should the Lord call His Church home soon, it is clear that Satan will have a man of his choosing, ready, willing and able to pilot the world to its dismal destiny from there. Let us be sure that we and our loved ones have trusted Christ as personal Savior, in order to be a part of the Rapture

of the Church and be delivered from the wrath to come.

Q. I have heard that it is necessary for us to fear God. I thought that, as Christians, we were in God's family and, therefore, we need not fear a loving God. Could you comment?

A. The answer to this question hinges upon how we define "fear." *Proverbs 1:7* says, *"The fear of the Lord is the beginning of knowledge,"* indicating that it is a wise thing to fear God. But the Hebrew word for "fear" in the passage means "reverence." Throughout the Bible, when the word "fear" is used in conjunction with our relationship with the Lord, this is most often the meaning. This holds true in both the Old and the New Testaments. Moreover, in I John 4:18, where we are told, *"perfect love"* (such as that which God has for us) *"casts out fear,"* "fear" in that case is the Greek word "phobeo" meaning "terror," and "being exceedingly afraid."

There is one case that comes to mind of this same word, "phobeo," being used for fear in conjunction with God, occurring in Matthew's Gospel. It does not apply to the Christian, but should definitely cause the unsaved to stop and think.

Q. I am concerned about the

spiritual state of America today. Is there anything we can do to stop our moral decline?

A. We are most definitely living in a time in which we must extend a call for spiritual revival. Revival means we get back to attention to Scripture; we go to church; we pray; we listen to God; and we confess that He is the primary basis of our lives.

Moral revival by itself, in America or in any other place, will not work, because we have *"sinned, and come short of the glory of God"* (Rom. 3:23). If a person has sinned, what he needs is not simply high purposing that he will not do it again. He needs forgiveness! He gets that from the cross of Calvary, from the finished work of Christ, who gave His life, that sinners might live. The only place where you can receive forgiveness of sin is at the foot of the cross. And so long as the people and the nation will not return to Jesus Christ and trust in the sacrifice of His life on Calvary's cross, their cause is hopeless. There is nothing God can do for such a nation.

So we should extend that call for revival in America. But we should do so as part of a return to the Word of God, to the knowledge of Holy Scripture. That produces repentance and faith.

THINKING TOGETHER

WHEN GOD GETS MAD-- CAN A NATION ACTUALLY PROVOKE GOD TO ACT AGAINST IT?

America has pushed God to the limit of His patience. We have legalized sodomy and criminalized the Ten Commandments. We continue to protect abortionists, while we arrest pro-life protesters. We cry about the treatment of whales but turn a deaf ear to the cries of the unborn. We want God out of our schools but complain that public education is failing to teach morals and values.

We have the most confused system of morality of any nation in history and we still can't figure out what is wrong with us. I fear that we have crossed the line of God's grace and patience. In so doing, we are inviting the wrath of God upon our society and ourselves.

"Would God really do that?" you ask. "Would He really get mad at us?"

The Bible is filled with examples of the anger of God. It is often described as provoking Him to wrath. It is like God saying, "Alright, I've had enough!" Such was the case with the generation of Noah's day who were wiped out by the flood (Genesis 6:5-7). God's holy wrath also fell upon the Israelites who sinned against Him in the wilderness (Numbers 14:32-35). Moses, Joshua and the prophets all warned people about the wrath of God (Isaiah 10:6).

In the New Testament, Paul predicted the coming "*day of wrath*" (Romans 2:5). He even described unbelievers as "*children of wrath*" (Ephesians 2:3). The Book of The Revelation refers to the coming apocalyptic judgments as the "*wrath of God*" (Revelation 16:1). All of these warnings remind us of the reality of the fact that God does indeed get mad. And when He does, you don't want to be there!

The book of Judges is filled with statements about the perfect anger of God. It begins by observing that the Israelites soon forgot the Lord after conquering the Promised Land. The Bible says: "*there arose*

another generation...which knew not the Lord...and provoked the Lord to anger" (Judges 2:10, 12). Time and time again, the book of Judges tells us "*the children of Israel did evil in the sight of the Lord... Therefore the anger of the Lord was hot against Israel*" (Judges 3: 7-8).

The pattern soon became very clear. Every time Israel sinned against God, He strengthened their enemies and enabled them to overpower the Israelites. Each act of God's judgment was intended to bring them to repentance. He was trying to teach them to seek Him and remain faithful to Him.

Days of the Judges

The book of Judges is familiar to most of us through its unusual and outstanding characters like Samson, Gideon and Deborah. Despite the temporary successes of these military heroes, Judges is really a book about spiritual apostasy. At least six cycles of compromise, apostasy, oppression, repentance and deliverance occur in this book. In many ways, Judges is the opposite of Joshua. Under Joshua's leadership, Israel won constant victories in their conquest of the Promised Land. But the next generation failed to maintain that victory in the days of the Judges.

Israel was fresh from victory when the book of Judges opened. But the victorious conquest was quickly replaced with an attitude of compromise and toleration as the next generation took over the land they had inherited from their forefathers. Their incomplete settlement of the conquered territory was followed by a lack of leadership as "*every man did that which was right in his own eyes*" (Judges 17:6).

The moral and spiritual weakness of Israel during the time of the Judges is one of the darkest chapters in her long history as a nation. In some cases, they actually

forsook the Lord and adopted the worship of Baal and Ashtar, the gods of the Canaanites whom they had conquered. Soon they were committing numerous violations of God's laws including lying, stealing, sexual immorality and murder.

The last five chapters formulate an appendix that catalogs Israel's outrageous spiritual decline. Spiritual compromise led to moral corruption, which resulted in civil catastrophe. These stories reveal the sad condition of the spiritual life of the nation in those dark days. Despite the efforts of Hebrew heroes, like Gideon, the general quality of spiritual life was extremely low during this entire period.

The book of Judges deals with spiritual apostasy as it affected individual families as well as the nation as a whole. Samson couldn't keep his Nazirite vows. Gideon's father worshipped Baal. Micah was a thief. His mother was an idolater. The Levite had a concubine. The entire tribe of Dan forsook its spiritual inheritance. The Benjamites incited a civil war among the Israelite tribes. The whole story of the Judges ends in spiritual chaos and civil disaster.

Learning From History

It has often been said that the only lesson we learn from history is that we don't learn from history. This is especially tragic in light of the fact that the Bible tells us, "*now these things were our examples*" to the intent that we not repeat these same mistakes (I Corinthians 10:6). If we miss this point, we really are asking for trouble.

I realize that America is not Israel. The covenant promises of God were unique to Israel as His chosen people. They were a theocratic nation, whereas we are a

democratic nation. God was literally their King. He made specific promises to Israel that were for her alone. Still, the basic spiritual principles upon which God operates are the same for all people in all generations. We cannot sin against the laws of God and expect to get away with it. He holds us accountable personally, and He will also hold us accountable collectively.

In his famous speech on Mar's Hill in Athens, the Apostle Paul said, God "*now commands all men every where to repent*" (Acts 17:30). In the context of his sermon, the apostle indicated that God was patient with men for centuries. But since the death and resurrection of Jesus Christ, He calls on all men to give their lives to Him. There are no excuses for unbelief in light of the "*many infallible proofs*" God has given us regarding His Son and His plan of salvation for mankind.

Unfortunately, many Americans have not responded to the call of God. They have turned to the false gods of secularism, materialism and selfism. The secular high priesthood of self-deceived scoffers snubs its blasphemous nose at the God of the Bible while promoting the religion of tolerance for all beliefs. The end result of this contemporary wave of apostate religion has left the average American with little use for God.

The Master of Disaster

The Bible describes Satan as the father of lies and pictures him as the ultimate deceiver (John 8:44). He is depicted in Scripture as the "*accuser*" of God and His people (Revelation 12:10). He opposes God and seeks to alienate people from the truth of God (II Thessalonians 2:10). Ultimately, He inspires false prophets and the very spirit of Antichrist (I John 2:18-23).

The Bible clearly warns us that in the last days people will "*depart from the faith, giving heed to seducing spirits, and doctrines of demons*" (I Timothy 4:1).

It is no wonder that spiritual-minded people are concerned about the future. Anyone familiar with the cycles of failure in the book of Judges

realizes that we are in a downward spiral. Just as that generation forgot God and suffered the consequences 3,000 years ago, so our generation is in danger of making God mad as well.

Sometimes God's wrath is expressed in direct and immediate acts of judgment like the destruction of Sodom and Gomorrah. Other times, His anger is expressed by simply letting society suffer the consequences of their own choices--like the Israelites insisting on a king like Saul, instead of one of God's choosing. One of the great surprises about God is that He sometimes gives us exactly what we want just to teach us a lesson about Who is really in charge.

Some have lost hope for this generation altogether. Others have diluted the Gospel message to make it more acceptable to today's generation. But lost in this "ecclesiastical revisionism" is the message that sent Christ to the cross and the disciples to martyrdom. I believe we still have time to turn this generation around. But it needs to be done quickly, before God really gets mad. When He does, it will be too late!

By Ed Hindson

Excerpts From THE RELIGION OF THE LAST DAYS

By Dave Breese

"In our time, earnest calls are now being extended from many a quarter saying that we must have a renewed emphasis on ecumenism. Many even quote the words of Christ where, calling for spiritual unity, He said, "*that they may be one*" (John 17:22) as justification for an organizational ecumenical movement.

What will be the outcome of all of this? The outcome is becoming increasingly apparent. It is that there will in fact be, in a day to come, one Church, one religious system that will embrace all of the people of the world...We are certainly wise to ask whether we are seeing developments in these very days which could become the prelude to that one-world faith that will embrace all the peoples of the earth. A simple comparison between the teaching of the Bible and the well-reported developments of these days can be, therefore, very instructive to us all."

For further study on this important subject write or call for your copy of **The Religion of the Last Days** and we will send you a copy for any contribution.

FINALLY



Dear Friend of Christian Destiny,

A most heartfelt thanks to you for your prayers, your love and your support of Christian Destiny.

Now comes 2004! This could be the year when Christ returns for His Church. May we all be ready. In the time that remains, let us labor for our blessed Lord. Thank you for the privilege of being "laborers together" with you and the Lord.

Sincerely,

Carol Breese
Christian Destiny, Inc.