

Destiny Newsletter

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OUR BRIGHT DESTINY

Welcome to the new year! The year of our Lord, 2006, is now upon us and, considering the days in which we live, it is viewed with anticipation by some, curiosity by many and apprehension by others. What will this new 12-month span of our lives include for the world? While strictly speaking, it is impossible to “view the future,” and impossible, as well, to predict the future, there are certainly some generalizations which can be made about the year which is to come. In fact, there are some predictions that can be made about 2006 that can be said without fear of contradiction. The year ahead will certainly contain:

1. UNCERTAINTY—The Bible well advises us to “*boast not yourself of tomorrow; for you know not what a day may bring forth*” (Proverbs 27:1). From this it is clear that believers are called to live, not by certainties and predictable tomorrows, but by faith. Anyone who says that this or that event will take place tomorrow or next month is not to be believed. God has made life deliberately precarious so that we should be forced to trust in Him. Uncertainty, is, therefore, a great gift from God because it points up the only true certainty in the universe, the Lord, Himself. Beware, therefore, of promises of “inevitable health,” or other inevitable things which it is so popular for charlatans to promise today. For

the believer in Jesus Christ, the greatest inevitability is the presence of Jesus Christ. All else is subject to the vagaries of this unsubstantial world.

2. OPPORTUNITY—To the Church of all time and especially of our time, Jesus Christ promises “*Behold, I have set before you an open door, and no man can shut it*” Here, then, is the source of the best kind of “Christian optimism.” It is the promise that God will continue to keep open before us the door of opportunity and, also, to supply the energy, the drive, the faith, the human instruments by which to meet those opportunities. Opportunity is, in my opinion, one of the greatest gifts which we have from God. It means that the Christian is able to move into evermore-spacious vistas of privilege with each year that passes.

3. SPIRITUAL ADVENTURE—As a child, I would read such stories as “Roland, the Noble Knight,” “King Arthur, and the Knights of the Round Table,” and even, “The Royal Road to Romance,” by Richard Haliburton. I thought that that was adventure. I have since learned that the true adventure of life is being involved in the work of Christ, in the conflict between good and evil. The battle for the world is between light and darkness and the adventure is being a soldier in that battle.

Is it possible that the return of Jesus Christ could also be included in this year to come? The Bible says, “*For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then*

we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”

Here we have the Word of God telling us that Christ will come for His own and take us up to heaven to be with Himself. This passage is the revelation of the translation of the Church from the “Church Militant” to the “Church Triumphant.” What a day that will be! As we look to the fast-breaking events of our time, many of which appear to be “signs of the times,” we must allow for the possibility of the nearness of the coming of Jesus Christ. Do not let the present ignoring of and sometimes resentment of the prophetic Word dim your bright anticipation for the return of Christ. Looking for the coming of our wonderful Lord bears beautiful results in our lives for “*every man that has this hope in Him purifies himself, even as He is pure*” (1 John 3:3).

Let me suggest a passage for the new year: “*Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus*” (Phil. 3:12-14).

FACING THE CHALLENGING FUTURE

Each of us is moving through this mysterious continuum called "time." While we don't know exactly what time is, we know that it is transporting us, like it or not, into the future. Try as we may to hold onto yesterday or even today, still the past is taken from us, forcing us constantly to look ahead. It is impossible for us to steer the speeding craft of our lives except by looking ahead. The reality of life allows us no other possibility. This being the case, we must learn how to face this challenging thing called "the future." The fact is that the future is a friend to all of those who prepare for it. It is the enemy of all who would take their eyes off the path ahead.

But this whole matter of facing the future is viewed with increasing apprehension by the hapless worldlings of our time. They see the present generation as filled with peril and therefore their lives increasingly beset by unprecedented and unmanageable forms of danger. This attitude is understandable for the person of the world, for indeed the Bible says, *"This know also, that in the last days perilous times shall come"* (II Tim. 3:1).

Facing the future is not the same thing, however, for the child of God. This because he knows many things which the world does not know and these things become principles by which life can be lived successfully. In fact, the perceptive Christian is filled with anticipation about the exciting path that lies ahead. Facing the future, how may I do this successfully? In answer to that question, we have a number of principles made clear in the Bible which we do well to keep in mind.

The first is that **life is dynamic, it is not static.** The Apostle Paul mentions this exactly when he says, *"Not as though I had already attained, either were already perfect: but I follow after"* (Phil. 3:12). Upon reading this, along with checking the lessons of life already, we see clearly that there is never a time when we can safely rest on our laurels. Every new day that we live brings a package of unanticipated

events including new opportunities and new dangers. Never, therefore, are we wise to say, "Now I know it all. I have established a course of action that will never fail, and I have learned all the lessons which I need to learn."

If we hold this static point of view, we may be sure that God will drop into our life a new consideration, a gain, a loss, a twist in our circumstances for which we are very ill prepared. We may plan life as we will, but we will never be delivered from those things which are not included in the plan. Yes, life is a very dynamic thing. Therefore, the just must live by faith.

A second principle concerning this matter of facing the future is to remember that **the past should not unduly influence our anticipation of the days to come.** Paul puts it, *"forgetting those things which are behind"* (Phil. 3:13). The past contains the remembrance of many things that perhaps can be boiled down into two departments. The first is "**past failures.**" Past failures should not cast a pall over the events of today and especially tomorrow.

We must remember that God has made provision in the life of every Christian to wipe away the failures of the past. He has said, *"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness"* (I John 1:9). A great deliverance from the cloying weights of the past can come to every Christian by invoking this promise in the Word of God. To be cleansed from all unrighteousness is a great present gift from God. Indeed, it is one of the derivative benefits of the finished work of Christ on Calvary's cross.

A second department of the past is "**past successes.**" It is one of the mysteries of life that often our successes do us more harm than our failures. The reason is that we learn much from failure, but more than often success merely produces pride. Most honest people will quickly confess that their successes came mostly by accident. It was a matter of being in the right place at the right time rather than great cleverness on their part. Thank God for success; but if the result is sinful pride, success is worse than failure.

A third principle to keep in mind as we look to the future is that **life must be lived with intensity.** Paul put it best by saying, *"I press toward the mark for the prize of the high calling of God in Christ Jesus"* (Phil. 3:14). The apostle did not say "I drift toward the mark," "I meander toward the mark," "I float toward the mark." Not at all! There is no worthy success in life except that which comes from a degree of personal intensity.

In fact, it can surely be said that one of the strangest contradictions on earth is that of casual Christianity. It is a breathless anomaly for Christians to profess to believe that there is a heaven to gain and a hell to shun and then be relaxed and casual about bringing that message to the world. C. T. Studd spoke well when he said, "If Jesus be God and He died for me, then no sacrifice is too great for me to make for Him." We have talked entirely too much about relaxation and stress reduction. To an army marching into battle, these expressions are incomprehensible.

Finally, we must remember the fourth principle that **there is a great prize at the end of the course.** Paul called this the *"prize of the high calling of God in Christ Jesus"* (Phil. 3:14). *"The high calling,"* what an expression! The trajectory of the life of a Christian leads to the broad vistas of heaven. There we shall know even as we are known and therefore rejoice with joy unspeakable in what we may have accomplished for Christ.

Facing the future is therefore done by realizing that life is a vastly important thing with its consequences in eternity. Our plans for the future, therefore, should not be made simply to steer us along the path of convenience. They should rather be based on the question, "What can I do with the one life I will live in this world which I can then present to my Lord before His Judgment Seat?"

Yes, each one of us shall give an account of himself to God. Nothing will be more important in the initial stages of heaven than to hear Jesus say, *"Well done, thou good and faithful servant. . . . enter thou into the joy of thy lord"* (Matt. 25:21). The real future is not merely the year to come, it is the eternity that is before us.

From the writings of Dave Breese

THE TIDE OF OUR TIMES

“C. S. LEWIS was renowned during his lifetime as a scholar, literary critic and perhaps the most influential Christian apologist of the 20th century [...] [...]

Now, more than 40 years after his death, Lewis seems destined for even greater fame, as Walt Disney Pictures and Walden Media [...] release [...] ‘The Lion, the Witch and the Wardrobe,’ the first installment of the author’s beloved ‘The Chronicles of Narnia’ series of children’s books. [...]

Born on Nov. 29, 1898, Clive Staples Lewis was raised in the Church of Ireland. When his mother died at age 9, he eventually became an atheist. [...]

In 1929, after envisioning a doorway while riding a bus, Lewis said that he had a choice to resist God or walk through the door of faith. Later, he prayed to God, becoming what he called ‘the most dejected and reluctant convert in all England.’ [...]

His defenses of the Christian faith were broadcast on British Broadcasting Corp. radio and eventually published as ‘Mere Christianity.’ The Guardian published weekly installments of what became ‘The Screwtape Letters.’ [...]

Jen Waters, The Washington Times

“IF CONSUMER ADVOCATE/ Author Jack Thompson has his way, violent video games will go extinct altogether. Conducting Talk Show interviews denouncing the violent video game industry, Thompson gives real life stories and statistics on the extreme danger of these violent video games. Thompson, a graduate of Vanderbilt Law School, [...] shares [...] how violent videos have a brain-altering affect that can lead to deadly results. [...] Pointing to medical, scientific, and law enforcement evidence,” Thompson “shows how unhealthy and dangerous this popular ‘entertainment’ has become and how violent video games have been linked to the increase in school shootings. [...]

[...] Thompson explains the moral, legal, ethical, and racial implications of this battle and why it is vital that parents- and anyone else concerned about the health, safety, and well-being of children- understand it and join in the battle to stop violent video games dead in their tracks.”

specialguests.com

“ALTHOUGH IT’S THE BEDROCK of some homes, the Bible is not the authority that most Americans consult when making moral decisions.

In a recent national survey, only 16 percent of U.S. adults said they make their moral choices based on the Bible’s content. [...] Barna Research Group also found that only 5 percent possess what the organization defined as a ‘biblical worldview.’

That definition requires belief in seven principles, including that the source of moral truth is the Bible; that every person has a responsibility to share his or her religious beliefs with others; and that Satan is a living force, not just a symbol of evil.

About half of evangelicals have such a perspective, the survey found, but only 8 percent of all Protestants and less than 0.5 percent of Catholics.” Washington Post

“IT WAS FORMER TREASURY SECRETARY Salmon P. Chase [...] who declared: ‘No nation can be strong except in the strength of God, or safe except in His defense.’

For that reason, said Chase, born in 1808, ‘The trust of our people in God should be declared on our national coin.’

Those words are being recalled today in the hallowed hallways of Congress now that Michael Newdow, who filed a lawsuit to remove ‘under God’ from the Pledge of Allegiance, is out to remove ‘In God We Trust’ from all U. S. currency.”

Says Rep. Jo Ann Davis, Virginia Republican: “The Founding Fathers believed devotedly that there was a God and that the unalienable rights of man were rooted in Him, a belief clearly evidenced in their writings from the Mayflower Compact to the Constitution itself [...].”

John McCaslin, The Washington Times

“VARIOUS WORLD LEADERS” have been saying recently “that the only answer to peace in the Middle East is a ‘two-state solution.’ Giving such recognition to the terrorists who have manipulated their way into Israel is indeed shocking. There is no Palestinian culture, language, or people! The problem is not between Jew and Arab. Millions of Arabs live in the countries of the Middle East and there is plenty of land for others to inhabit! The issue is between Islam and the existence of the Nation of Israel.

Islam calls for the complete destruction of Israel and the death of all Jewish people in this world. Terrorist

organizations are now targeting what they call ‘Christian Zionists.’ They are referring to evangelical believers who take seriously what the Bible teaches about God’s everlasting and unconditional covenant with the Nation of Israel and its land.

Establishing a Palestinian State (primarily Islamic) within the borders of Israel is insane! It will become the headquarters of all kinds of terrorists and become a ‘beachhead’ from which to launch attacks against Israeli citizens. With the removal of Jewish families

from Gaza (a terrible and painful project!), the terrorists have been encouraged to believe that continuing their terrorist attacks will lead finally to the destruction of the Jewish State. The prophecies of the Bible predict a different conclusion. The Lord God will destroy all nations who come against His people Israel!”

David Hocking, Prophecy Watch

“EFFORTS TO REPLACE U.S. oversight of the Internet with an international committee were defeated [...] during U.N.-sponsored meetings.

Hundreds of government, non-profit and industry delegates meeting at the World Summit on the Information Society in Tunis, Tunisia, agreed to establish a new international forum to discuss Internet issues, but it would not have any policy-making power.

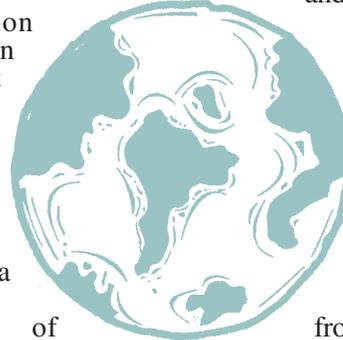
[...] There was also no change in the U.S. government’s roll in relation to the Internet, and no mechanism for such a change was created.

[...] The Internet Corporation for Assigned Names and Numbers (ICANN), a nonprofit based in Marina del Rey, Calif., oversees the Internet’s domain-name system under a memorandum of understanding with the U.S. Commerce Department.

Many nations, including China, Brazil, Cuba and Iran, have sought to end the U.S. government’s oversight [...] of ICANN.

U.S. government officials rejected all efforts to change the current Internet governance structure.”

Dan Caterinicchia, The Washington Times



YOUR QUESTIONS ANSWERED



Q. What is the kingdom of heaven?

A. The kingdom of heaven is the special subject of the preaching of Christ in the Gospel of Matthew. Christ initiated His earthly ministry with the announcement of the kingdom. From that time Jesus began to preach and to say, *“Repent: for the kingdom of heaven is at hand.”*

What then is the kingdom? It is an actual, political entity ruled by Christ which would bring the blessed conditions of heaven to the earth itself.

Jesus said, *“After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven”* (Matt. 6:9,10). Sadly, the King and the kingdom were rejected by the Jews. *“They answered and said, He is guilty of death. Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands”* (Matt. 26:66,67).

Nevertheless, He is coming one day as the king. *“The Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory”* (Matt. 25:31). Following that, the king shall judge the nations of the world (Matt. 25:34,40).

Q. How then does the Church Age differ from the Kingdom Age?

A. There has not yet been a Kingdom Age because neither Israel nor the world has consented to the will of God being done *“in earth, as it is in heaven.”*

This, however, is the Church Age. What is happening now is described in the book of Acts, *“Simeon has declared how God at the first did visit the Gentiles,*

to take out of them a people for His name” (Acts 15:14). Then the Lord promises that *“After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up”* (Acts 15:16).

The Church exists in the interim period in which the tabernacle of David is in ruins. When the Church is taken out of the world, the “Gospel of the Kingdom” will again be preached. The kingdom of heaven will then come on earth for 1,000 unforgettable years (Rev. 20:4). The Church and the kingdom are specifically **not** the same thing.

Q. Why was the kingdom program for Israel set aside and the Church Age begun?

A. Christ offered to regather Israel and rule them but, as He said, *“you would not!”* (Matt. 23:37). Therefore, the house of Israel was left desolate and will be so until they say *“Blessed is He that comes in the name of the Lord”* (Matt. 23:39). In the meantime, the Lord ordained “the Body of Christ” to be created and perfected in this world (Eph. 1:23).

Q. Has God then cast away His people, Israel?

A. The Apostle Paul faces this very question and says, *“God forbid”* (Rom. 11:1). He then gives us two reasons by which we know that God has yet a remaining program for Israel.

The first reason is that Paul himself was saved by faith in Christ. This offer is made to every Jew and every Gentile today. Therefore, if we believe in Christ we are made members of His Body.

Secondly, God has not cast away Israel because He

foreknew them. The Scripture therefore predicts that Israel will one day repent and turn to Jesus as its Messiah. This will take place during the period called “The Tribulation,” preparing Israel for the millennial reign of Christ.

Q. How does the law apply to my life as a Christian?

A. When we use the expression “the Law” in regards to Scripture, we are doubtless referring to the Law of Moses. As Christians, we must think of the Law in two ways.

First of all, the Law is established as the expression of God’s standard of righteousness for faith. Paul says, *“We establish the law”* (Rom. 3:31). We are not, however, required to keep the Law as the basis of our salvation. Rather, *“Christ has redeemed us from the curse of the law, being made a curse for us”* (Gal. 3:13). Paul insists that we are *“Justified by faith apart from the deeds of the law”* (Rom. 3:28).

Q. What then must I do to be saved?

A. Concerning this the Scripture says, *“God imputes righteousness without works . . . Blessed is the man to whom the Lord will not impute sin”* (Rom. 4:6,8). Therefore, salvation comes *“to him that works not, but believes on Him that justifies the ungodly, his faith is counted for righteousness”* (Rom. 4:5). I can do nothing to be saved except believe the Gospel as a result of which I am saved eternally.

Q. Who then can be saved?

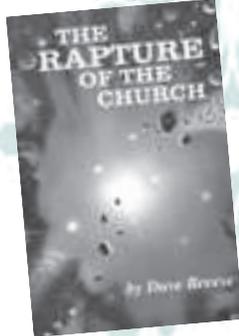
A. The Scripture says, *“Whosoever believes in Him should not perish, but have everlasting life”* (John 3:16).

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by Dave Breese

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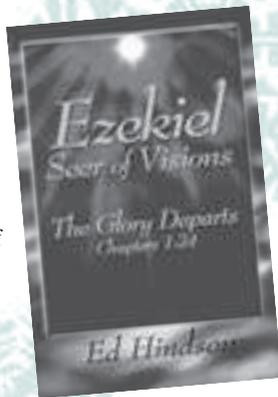
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ONE OF THE MOST UNIQUE AND UNPREDICTABLE PROPHETS EVER TO PROCLAIM THE MESSAGE OF GOD!

by Ed Hindson

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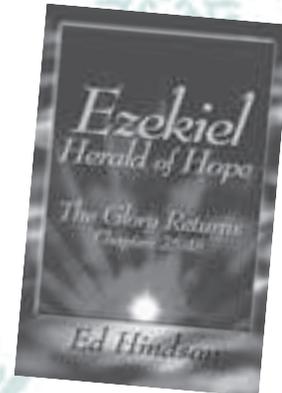
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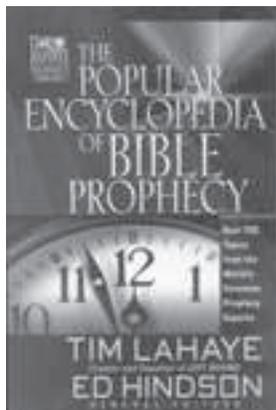
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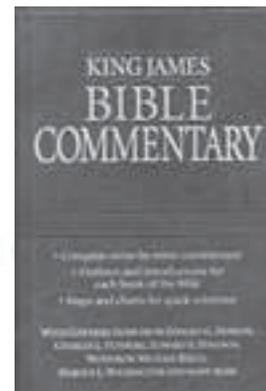
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- * Although prayer is without question a great key to revival, this 236-page *book* is not about prayer. It's about a key that much of the Church doesn't even know exists. It was lost around the turn of the twentieth century (keys have a way of getting lost). All who truly yearn for revival and have a burden for the lost must rediscover this God-given key. This *softcover book* tells you how to do that.



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LARGE PRINT NEW TESTAMENT WITH PSALMS--KJV



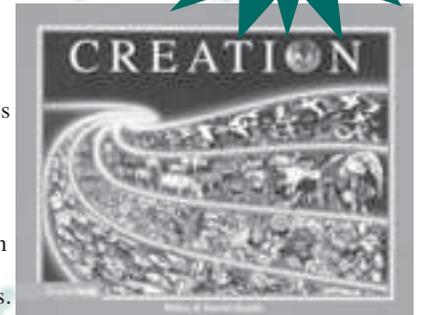
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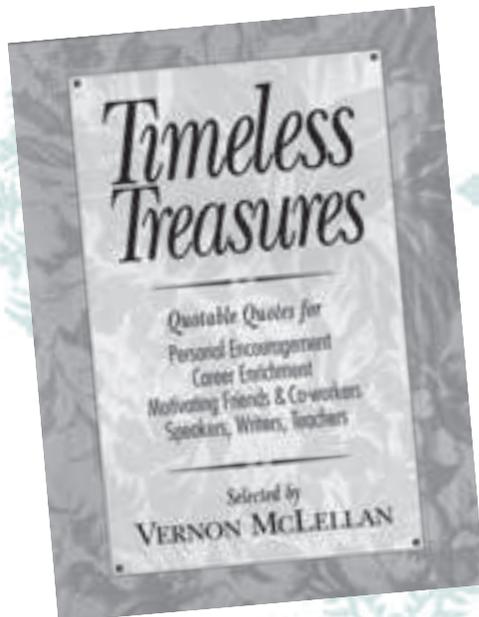
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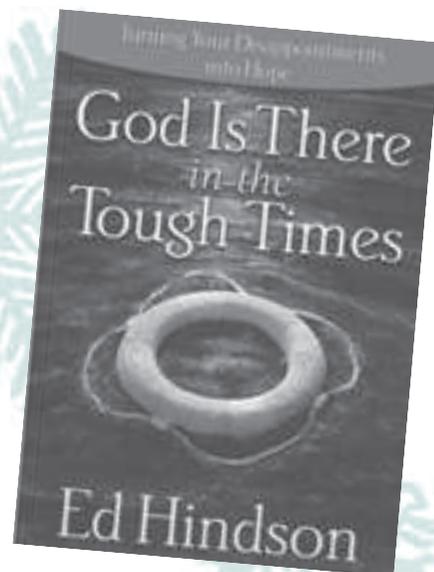
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