

Destiny Newsletter



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July 2009

The Anchor of the Soul

There is a quality which must reside in the soul of man in order for a life to be worth living. That quality is not mere contentment, satisfaction, amusement or the like. For the soul to be alive, animated and joyous, the necessary quality is . . . hope.

Hope means that today can be better than yesterday. Hope announces that the concerns of this present time will be succeeded by greater joy and profound rejoicing. Hope causes us to conclude with confidence that there is a glory which lies ahead by comparison to which the best of the days of this present life are prosaic things. Hope causes us to look both ahead and upward. It gives us a reason to face the new morning with bright anticipation and the future with earnest expectation. So important is this quality within life that the Bible goes so far as to say *"We are saved by hope"* (Rom. 8:24).

Quite obviously, therefore, in this commodity called hope we have the very thing that lends the quality of joy to the life of man. The converse is also

*"Hope causes us to
look both ahead
and upward."*

THE HOPE BEFORE US

true that when hope expires, when it is abandoned by the needy heart, life itself seems to expire with it. Hopes that are dashed upon the rocks of what seems to be reality leave but the shattered remains, the broken pieces of yesterday's delights which now have been overwhelmed by today's despair. So common is this that one could almost suggest that we live in a time of eroding hope and advancing despair. As never before, the world confesses its concern for the future with a more ominous note, larger expressions of fear than it has voiced before. There is a feeling now abroad that the party is almost over and it is time to pay the piper. The spirit of incipient hopelessness moves across the landscape of these days. For more and more people, nostalgia is reality because today's problems appear to be insoluble by any known present formula. Indeed, they are.

Despair, however, is a great sin. It is in fact a greater sin than any of the sins that may have led to it. This because despair is a form of atheism, announcing that there is no God who is sufficient to deliver us from the trap, the cage in which humanity has imprisoned itself.

For the Christian, of course, things are different! We may rejoice in that no such hopelessness is ever to beset the Christian. We note that the Bible says, *"Wherein God, willing more abundantly to show unto the heirs of promise the immutability of His counsel, confirmed it by an oath, That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon*

the hope set before us: Which hope we have as an anchor of the soul, both sure and steadfast, and which enters into that within the veil" (Heb. 6:17-19). Whatever therefore may be his circumstances, the Christian delights at all times in the fact that he possesses a sure and steadfast anchor of all of his hopes. Because of this, the Christian rejoices with joy unspeakable and lives every day of his life possessed of that hope that is a daily encouragement and cause for rejoicing.

How sad that our world has foolishly attempted to anchor its hopes in other things than the Word of God, the reality of heaven and the personal presence of Jesus Christ.

For instance, our generation has certainly placed its hopes in a stable financial structure in this land of ours. That stable financial structure is now shown to be a most rickety, unstable thing indeed. Despite the meetings of all of the economists, no one yet has told us how to reduce a debt of over \$11 trillion and a yearly deficit approaching \$1.7 trillion. In all of our pseudo solutions, we refuse to admit the fact that our financial problems have come as a result of the indulgence, the covetousness and the shameful excess that lives within the heart of man. Its solution therefore is not more money or clever financial schemes. The only proper course which can be taken to build a firmer foundation under the nation is to extract these attitudes from the hearts of men. This of course will not be done--because it calls for an activity nothing short of

changing human nature. This, the leadership of our nation is both unable and unwilling to do. Therefore, hopes based upon money and its availability will end in despair. Economic determinism is neither a true nor a Christian philosophy.

Others, especially now, anchor their hopes in the unfailing promises of human leaders. Indeed, the air has been filled with the political assurance for the future whereby politicians say "We will take care of everything. Depend upon us and we'll work it out." Some have even said, "It will cost you nothing, but we will only charge those whose incomes are above \$200,000 a year." Quite obviously, even from the content of these words, the promises of human leaders are security only for fools and for sycophants. How perceptive, therefore, is the Scripture which says *"However we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought" (1 Cor. 2:6)*. Again and again, the Bible compares the power of human political leaders with the power of God. The power of the first is zero and the power of God is everything. Nebuchadnezzar said, *"And all the inhabitants of the earth are reputed as nothing: and He does according to His will in the army of heaven, and among the inhabitants of the earth: and none can stay His hand, or say unto Him, What doest thou?" (Dan. 4:35)*. Nebuchadnezzar made this perceptive statement after he was allowed by God to return from rejection and insanity which was caused by his pride.

It is the wise king who will say with the young King Solomon, *"Lord God of Israel, there is no God like You, in heaven above, or on earth beneath, who keeps covenant and*

mercy with Your servants that walk before You with all their heart" (1 Kings 8:23). There are very few kings in our time who pray that prayer. One looks almost in vain across the entire world for such godly leadership.

There are many other objects of misplaced confidence which are moving in our society. These false anchors for our hopes include the promises of our friends, our own personal health, our confidence in national survival, to name a few. These false anchors for our hopes in which people place so much confidence are but wispy nostrums which appear solid for a time but are soon gone with the wind.

To join the world in placing one's hope in these things is to move along the road to despair.

The Christian has, by contrast, an anchor for his soul which will never be a failure or a disappointment. As the Bible says in a thousand ways, "Our hope is in the Lord." Concerning all other things the Bible says, *"For all flesh is as grass, and all the glory of man as the flower of grass. The grass withers, and the flower thereof falls away, but the word of the Lord endures forever" (1 Pet. 1:24,25)*. Hope that is placed in the Lord is not the same as an empty dream. Rather, it is based on solid truth which the Bible tells us concerning our God who is the object of our non-misplaced confidence. That solid truth includes the fact that . . .

He is eternal. He will therefore always be--forever and ever. There never will be a time in which God disappears and we are on our own once again. We relate to the one who into the ages of the ages will be our eternal Lord.

He is for us. As a consequence, the Bible asks the unanswerable question, *"Who can be against us?"* Nothing that God is for will ever fail and nothing that He is against will ever succeed.

He loves us. Yes, He loves us with a love from which we will never be separated (Rom. 8:35). Our God loves us with an everlasting love that will be unabated by anything in time or anything in eternity.

His promises will never fail. In fact, the Bible calls them *"exceeding great and precious promises" (1 Pet. 1:4)*. God is not a politician running for office who promises but cannot perform. The fulfillment of the promises of God is as sure as the stars in the heavens and more sure than the sun which shines upon us.

Let us finally remember that the hope that is set before us will be vindicated forever in the day when we stand in the presence of Christ in His glory. The circumstances of our fleeting lives in this world may change a thousand times. The promise that we shall be with Him in glory has never changed from the day it was made. This is because that promise is based on the fact that Jesus Christ is the Son of God, that He died on Calvary's cross in order to make us His sons. To all of His sons, a sure future is promised and secure. Indeed, to His sons He offers the opportunity of reigning with Him in glory.

Despite every alternation of the things of time, let us never doubt that our hopes are anchored forever in the Word of God and the testimony of Jesus Christ. The soul of the Christian therefore should stand stately and unperturbed even in times like these. This because we are the object of His loving care in time and for all of eternity.

From the writings of Dave Breese

THE TIDE OF OUR TIMES

“THE RED SEA MIGHT SAVE THE DEAD SEA--Abundant water from the Red Sea could replenish the shrinking Dead Sea if Jordan, Israel, and the Palestinians decide to commission a tunnel north through the Jordanian desert from the Gulf of Aqaba.

The Red Sea-Dead Sea Water Conveyance project would supply the biggest desalination plant in the world, running on its own hydroelectric power and providing Jordan with enough water for the next 40-50 years. Israel and the Palestinian-occupied West Bank would also benefit.”

Douglas Hamilton, Reuters

“WE ARE ON THE VERGE--within 10 years-- of a major collapse of evangelical Christianity. This breakdown will follow the deterioration of the mainline Protestant and will fundamentally alter the religious and cultural environment of the West... This collapse will herald the arrival of the anti-Christian chapter of the post-Christian West. Intolerance of Christianity will rise to levels many of us have not believed possible in our life-times, and public policy will become hostile toward evangelical Christianity, seeing is as the opponent of the common good.”

Christian Science Monitor quoted by Southwest Radio Church

“A RECORD 12.7 MILLION Mexican immigrants lived in the U.S. in 2008, a 17-fold increase since 1970...

“About 11 percent of everyone born in Mexico is currently living in the U.S. ’...

“No other country in the world has as many total immigrants from all countries as the United States has

immigrants from Mexico

alone. Other than the

United States, the

country that hosts

the largest number

of immigrants is

Russia.”

Jennifer Harper,
The Washington Times

“WHY IS ISRAEL ALWAYS ABUSED AS THE GUILTY PARTY

despite its long history of suffering at the hands of others?” The answer can only be found in one source: the Word of God.

Beyond this surge of violence in Gaza, another war is raging. It involves nothing less than Satan’s struggle to be God. And at the center of the current controversy

is the satanic determination to wipe out the Jewish people and do away with Israel.

By any rational evaluation, Jewish people have earned the right to be respected and appreciated, and the State of Israel should be highly esteemed for its many contributions to the welfare of humanity.”

William E. Sutter,
The Friends of Israel

“CHINESE CHRISTIANS GAINED FAVORABLE APPROVAL

from both local people and the government for being in the forefront of practical relief to the stricken earthquake zone in Sichuan last year. Now they may gain even further goodwill as they serve a society seriously affected by the recession.”

“Six months before the economic whirlwind hit the U.S. and Europe, China’s juggernaut economy was already faltering. Now the prospects for 2009, as the full impact of the world recession hits China, are even worse. Forty million Chinese are expected to lose their jobs in the near future.”

Tony Lambert, East Asia Insight



YOUR QUESTIONS ANSWERED

Q. When will the Rapture take place?

A. The Rapture will take place at the end of this Church Age, this day of grace. Christ will come **for** His Church and then later, at the end of the Tribulation, He will come *“with all His saints”* (1Thess. 3:13). Christ will come before the beginning of a period of time called *“the Day of the Lord.”* In 1Thess. 5:2, the evidence that *“the Day of the Lord”* had not yet come is that the Rapture had not yet taken place. The Rapture will complete the Body of Christ, after which the program of God will turn once again to the cleansing and regeneration of Israel.

Q. Will there be a world government?

A. Yes, there will. Speaking of the Antichrist, the Scripture says *“The dragon (the Devil) gave him his power, and his throne, and great authority”* (Rev. 13:2). The world government will be set up in connection with a humanistic and cruel religion that will require all the people of the world to worship the Antichrist. The penalty for non-worship is death (Rev. 13:15). It is good to remember that we learn from the Word that international **political** systems are not the will of God. Large political

systems inevitably turn against God and become a law unto themselves.

Q. What is the Tribulation?

A. The Tribulation will be a time of the special dealing of God with the nation of Israel and with a rebellious world. Describing this time our Lord Jesus said, *“For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect’s sake those days shall be shortened”* (Matt. 24:21,22). At the beginning of the Tribulation, Israel will make a covenant with the Antichrist which he will break in the midst of that seven year period (Dan. 9:27). This will bring to pass that special time of trouble called “the Great Tribulation.”

Q. Can people be saved during the Tribulation?

A. Yes. Great numbers will be saved, including more than 144,000 of the nation of Israel (Rev. 7:4). Those converted will also include a great multitude of Gentiles which no man can number (Rev. 7:9). Remember, however, that people are saved in the Tribulation by believing “the Gospel of the Kingdom”

which announces that *“the Kingdom of heaven is at hand.”* Those who believe will be saved unto participation on earth in the eternal Davidic Kingdom. The Church, saved by grace during this period of time, inherits the universe (1 Cor. 3:21-23).

Q. What is the Millennium?

A. The Scripture says concerning believers, *“And they lived and reigned with Christ a thousand years”* (Rev. 20:4). Concerning the Devil, the Scripture says that a mighty angel *“laid hold on the dragon, that old serpent, which is the Devil and Satan, and bound him a thousand years”* (Rev. 20:2). The Millennium is therefore a time in which Christ will set up His kingdom in this world for a thousand years during which time the Devil will be kept in chains. Concerning that totally wonderful era, the Scripture says, *“And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the Lord shall be king over all the earth: in that day shall there be one Lord, and His name one”* (Zech. 14:8,9).

ABIDE WITH ME

The Stories And Sites Of The Great British Hymns

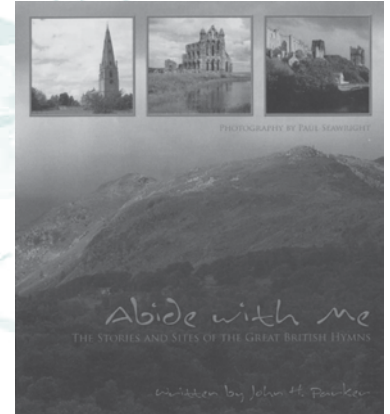
by John H. Parker--Paul Seawright, Photographer

They were the hymns that defined our faith... *Amazing Grace *Abide With Me *Rock of Ages
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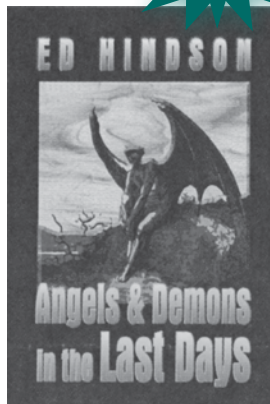


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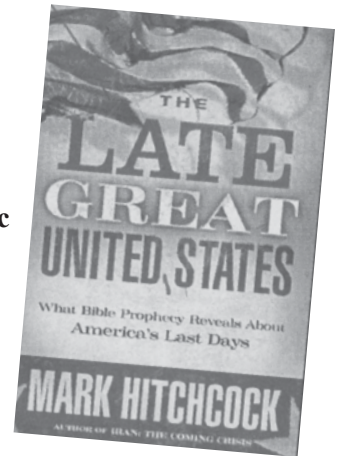
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by Mark Hitchcock

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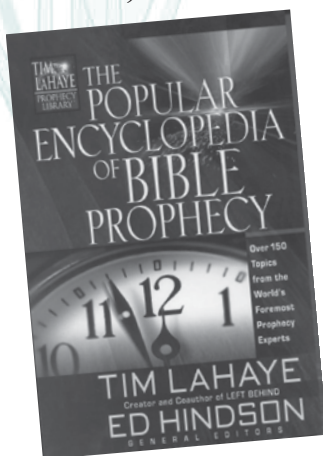
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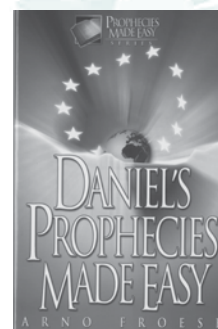
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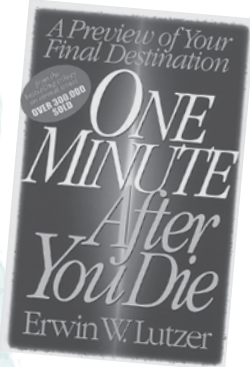
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Surveying the Evidence for the Truth of Christianity
Ed Hindson and Ergun Caner, General Editors

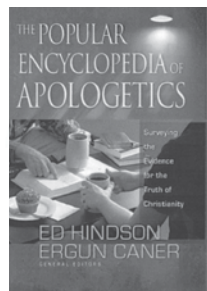
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- ☀ will one day bring the
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- ☀ end!



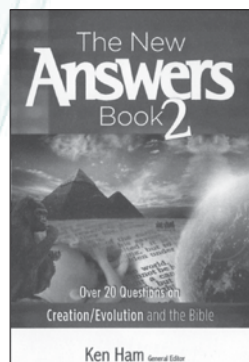
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Ken Ham, General Editor

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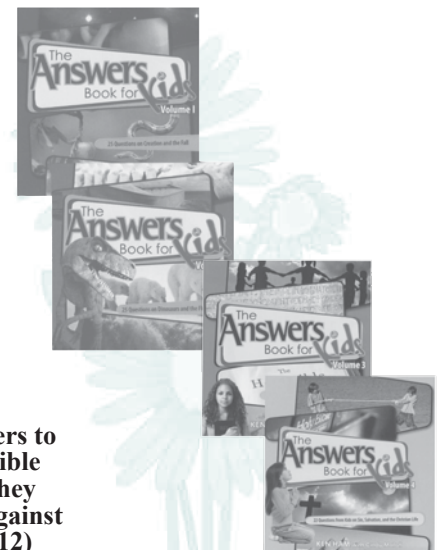
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July 2009

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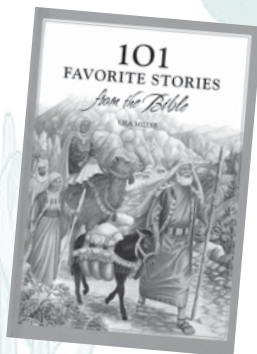
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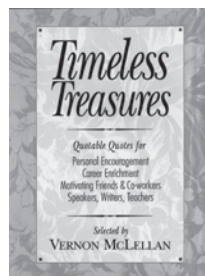
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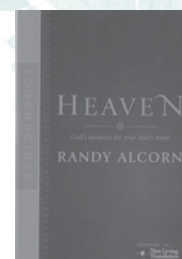
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