

Destiny Newsletter

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May 2007

SPECIAL TO YOU

An astonishing message for you!

When God has an important thing to say to a person or a group of people, He uses a method of delivery that is appropriate to the importance of His message. It is fascinating then that in the book of The Revelation, He says with great gravity, *"He that has an ear, let him hear what the Spirit says unto the churches"* (Rev. 3:6). Having, thereby, established the identity of the author of these words, He says, *"And to the angel of the church in Philadelphia write; These things says He that is holy, He that is true, HE THAT HAS THE KEY OF DAVID, HE THAT OPENS, AND NO MAN SHUTS; AND SHUTS, AND NO MAN OPENS"* (Rev. 3: 7).

Here we have a very elaborate set of credentials which is given to us as a pronouncement of the Holy Spirit of God and then a Word to the sixth church of the book of The Revelation, an angel being a carrier of that Word. Revelation 3:6-7 establishes forever the titanic importance of the Word that is now being given to us. He says, *"I know your works: behold,*

THE SIXTH ANGEL

I have set before you an open door, and no man can shut it: for you have a little strength, and have kept My word, and have not denied My name" (Rev. 3:8).

Remember for just a moment that this message that comes to us through the sixth angel is an earnest Word to the Church whose coming is toward the ending of the day of grace. The Word is given to every believer in the whole world who constitutes the Church which is the Body of Christ. The church at Philadelphia is the church that has the responsibility of lifting the voice of God in the period that approaches the end of the Church Age and that is just before the Rapture. It is a great compliment, therefore, for Christ to say about that church, that it has *"kept My word, and [has] not denied my name"* (v. 8). It is, therefore, very impressive to hear Jesus say, *"Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you"* (Rev. 3:9).

These are awesome words for any church to hear. Nevertheless, because God uses men to accomplish His will, we should not be surprised but be very impressed with our responsibility. We are called upon to make known these words to a world in a very strategic hour in the Church.

In this special address to the Church of our time, Christ commissions believers to operate on the highest level of spiritual capability that there is. In delivering this commission, He also makes the promise that the Church will become the object of the adoration of the world. It will be delivered from temptation, it will be protected against every circumstance.

When we read that expression, *"I also will keep you from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth"* (Rev. 3:10), He was making, for believers, a very wonderful promise.

We can learn two significant facts from this. The first is that there will be an hour of temptation which will be worldwide and very trying to the population of earth. However, we believers will be kept from that awful hour, protected by the Lord Himself.

Here we have, once again, the promise of the Rapture of the Church. In a moment of time, before that great day of judgment comes upon the world, the Church will be instantly delivered and taken to heaven. Here we have something of a description of what the Apostle Paul says about the Rapture: *"Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, In a moment,*

in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed" (I Cor. 15:51-52).

We are also given a Word of admonition concerning that hour: *"Behold, I come quickly: hold that fast which you have, that no man take your crown" (Rev. 3:11).*

The warning is that as we approach that catastrophic hour in the history of the world, we will be the object of the desire of those who would have our credentials. The Scripture warns us of this saying, *"Behold, I come quickly: hold that fast which you have, that no man take your crown" (v. 11).* Therefore, we know that the Church will be the object of the opposition of the world as we move into the last days. Men will want to steal from Christians those virtues and credentials which are theirs for having believed the Gospel and served Christ well. We need to resist that opposition from the world and be the proper custodians of the message of the Gospel in these quickly passing hours.

What a wonderful promise then comes, *"Him that overcomes will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, which is new Jerusalem, which comes down out of heaven from My God: and I will write upon him My new name" (Rev. 3:12).*

Here is an awesome prediction of the future and the sense in which Christians will participate in that future. We will live in the New Jerusalem which comes down

out of heaven from God and we will be renamed by the Lord at that time. We have, in this message to the sixth church of the book of The Revelation a beautiful presentation of the joys of the future that will come to every Christian. In the Scripture, we find that we will live in the beautiful city of God, the New Jerusalem. We are told that we will be delivered from the Tribulation which will come upon the whole world. We will be welcomed with such a blessing from the love of Christ that the world will know that we are beloved of God. Then we will see fulfilled the promise, *"He that overcomes shall inherit all things; and I will be his God, and he shall be My son" (Rev. 21:7).*

A reading of the entire book of The Revelation will simply expand on the marvelous promise given to us in the early chapters, the message to the seven churches. We will be in the midst of marvelous developments that will be wonderful beyond our imagination. So it is that the Scripture says, *"EYE HAS NOT SEEN, NOR EAR HEARD, NEITHER HAVE ENTERED INTO THE HEART OF MAN, THE THINGS WHICH GOD HAS PREPARED FOR THEM THAT LOVE HIM" (I Cor. 2:9).*

Why are we told these things by God, these details of the future? Surely it is because God wants us to understand and rejoice in advance in the beautiful destiny which is ours.

We are also to understand that our lives in these bodies of flesh and blood are but the minuscule prelude to the glory which will be ours in heaven. We are to have great expectations of that life which we shall live in the joys of eternity

and the thousand happy related consequences of our faith that we will receive from the Lord.

If Christ were to come and physically visit our churches, what would He say? Surely, He would remind us that heaven is infinitely more wonderful than earth. Therefore, we ought to a greater degree than ever think about heaven, anticipate the joys of eternity, plan on what we will say when we meet Jesus face to face, articulate the language of heaven even now. Beyond that of which we could ever dream lies the glory of the world beyond. The biggest, brightest, most beautiful concepts of eternity are but sparks of reality compared to the infinite reaches of the real thing.

The promise also is that we will be kept *"from the hour"* of Tribulation. We, therefore, have no final worries and unsolvable problems in this world. God gave us His Word and promised safety and deliverance in dozens of ways to each one of us who are believers. This being the case, we must lay aside our fears and expand our hope and our anticipations. Heaven belongs to you and me and will be ours forever. Jesus makes all of this possible because He abolished death and brought life and immortality to light through the Gospel. Take a moment to thank Him today and one more moment to review your plans for the future. Heaven is ours and so is earth when we know Him.

From the writings of Dave Brees

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THE TIDE OF OUR TIMES

“[...]CRITICS OFTEN VILIFY AMERICANS as the sole cause of global warming. [...]

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[...] ‘Rather than signing treaties that look good on paper but do nothing to really bring about reductions, U.S. industry has taken the lead as a business matter, reducing emissions as a matter of efficiency – saving costs and improving the bottom line.’”

Jennifer Harper, The Washington Times

“ [...] BECAUSE HE HATES ISRAEL and its Jewish people, the 21st-century Haman, Mahmoud Ahmadinejad, almost daily vows to destroy the Jewish nation [...] with the most devastating device available: a nuclear weapon. [...] There are two things we must remember: (1) Despite what liberal pseudotheologians and their evolutionist sidekicks claim, God is on His throne, and His infallible Word is still relevant. (2) As with Saddam Hussein, Haman had a noose awaiting him. What form Ahmadinejad’s noose will take is as yet unknown. But of this we can be sure: Israel will not perish at his hand in a day. Israel has a future; her oppressors do not. [...]

Israel My Glory

“SOUTH AMERICAN LEADERS have said they will set up a high-level body to examine the idea of setting up an EU-style regional union.

Bolivia’s president Evo Morales finished a two-day summit of the South American Community of Nations by saying that he hoped that such an economic bloc could become

a reality within five years. [...]

‘We seek that South America be forever a region of peace that works to solve the economic problems of its historically abandoned majority’ [...].

[...]South America is not the only region to consider an EU-type model. Africa has also created the African Union, which is loosely based on the European Union.”

EUobserver.com



“[...]CHINA’S NATIONAL PEOPLE’S CONGRESS announced it would increase the country’s military budget 17.8 percent in 2007 to a total of \$45 billion. [...] The Chinese government reassured the world this spending hike was normal and need not worry anyone.

But the evidence suggests China’s intent is to challenge the U.S. as a military superpower. Within a decade, perhaps much sooner, China will be America’s only global competitor for military and strategic influence.”

John J. Tkacik, Jr.,

Asian Studies Center, Heritage Foundation

“EUROPEAN UNION SYSTEM MAKES PERFECT MODEL--

[...] By definition, the European Union is limited to the European continent. In order to create a truly global world, Asia, Africa, America and Australia must be included in some type of future infrastructure.

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[...] Acceptance and even encouragement to retain each nation’s original custom, culture and language

has created a new model for the rest of the world. [...] There is no doubt regarding the success of this development because the Bible clearly teaches that the world will become one (Rev. 13:3).”

World Focus,

Midnight Call Magazine

“BARNA: HOUSE CHURCHES GROW in popularity--Recently, the Barna Group conducted two surveys looking at the growing house church movement.

Barna discovered that it is attracting many young believers, older adults who want a deeper experience with God and a deeper sense of community with other believers, and those dissatisfied with their traditional church experiences. [...]

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www.onenewsnow.com

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YOUR QUESTIONS ANSWERED



Q. Since there will be no lasting peace in Israel until the return of Jesus Christ, why are we to pray for the peace of Jerusalem?

A. The command to pray for the peace of Jerusalem comes from among the Psalms: *“Pray for the peace of Jerusalem: they shall prosper that love you” (Ps. 122:6)*. There are several reasons for praying for the peace of Jerusalem, other than the obvious one, that the Bible commands us to. First, we must keep in mind the latter part of that verse: *“they shall prosper that love you.”* This goes hand-in-hand with God’s promise to Abraham: *“And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed.” (Genesis 12:3)*.

God loves the people of Israel, Jerusalem is the apple of His eye, and it goes far better for those who support Israel than for those who, like her Arab neighbors, would like Israel pushed into the sea. Although it is true that there will be wars in that part of the world until Christ returns, we should pray that at least the periods of peace which do occur might be extended and that warfare would be limited.

The current peace initiatives, however, are a bit frightening for those who are the friends of Israel. Israel has traded “land for peace,” thus placing that tiny land in a more vulnerable position with regard to her neighbors. Such agreements may delay war for a time, but will make it more severe when it does come. And

we are told in the Bible that Israel faces at least two more wars before the return of Christ: the invasion from the north, involving Russia and her allies (Ezekiel 38-39), and the Battle of Armageddon (Rev. 16 & 19).

Israel was warned in the Old Testament to make no treaties with her neighbors (Exodus 23:32-33; Deuteronomy 7:2-3). These warnings have never been rescinded, but unfortunately they have been ignored. In the future, Israel will make a near-fatal mistake when she makes a seven-year treaty with the Antichrist, who breaks that treaty in the middle of the Tribulation period (Dan. 9:26-27).

Finally, a prayer for the continual peace of Jerusalem is in reality a prayer for the triumphant return of Christ, something that we should all look forward to. The raptured and resurrected saints of the Church Age will be part of His army as we help to bring that lasting peace to Jerusalem.

Q. Will you please explain Matt. 7:22-23? With whom is the Lord talking? How does this tie in with some of the miracles we hear about today?

A. First, let us consider the Scripture: *“Many will say to Me in that day, Lord, Lord, have we not prophesied in Your name? and in Your name have cast out devils? and in Your name done many wonderful works? And then will I profess unto them, I never knew you: depart from Me, you that work iniquity” (Matt. 7:22-23)*.

Note that the Lord is talking to His disciples (Matt. 5:1-2) about a special class of people. Matt. 7:21 defines these

individuals as being unsaved, and who are going to challenge Christ concerning their right to enter heaven on the basis of their works which they have done -- including miracles. Then, verse 23 indicates that Jesus will refuse to accept them on the grounds that He never knew them in spite of their miracle-working.

“If there arise among you a prophet, or a dreamer of dreams, and give you a sign or a wonder, And the sign or the wonder come to pass, whereof he spoke unto you, saying, Let us go after other gods, which you have not known, and let us serve them; You shall not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proves you, to know whether you love the Lord your God with all your heart and with all your soul” (Deut. 13:1-3).

This passage teaches that some prophets could give a sign or perform a “wonder” (Hebrew for “miracle”). God warns that this might happen, and also that this prophet might tempt the people to depart from Jehovah worship. God warns that such a prophet is not to be listened to, and that he is to be put to death (Deut. 13:5) because he is “evil.”

In the New Testament, the Jews of Jesus’ day recognized that such was so, for they accused Him of doing His miraculous works by the power of the Devil (Matt. 12:24). Paul warns that when the Antichrist makes his appearance, special “power and signs and lying wonders” (miracles) will characterize this man (*II Thess. 2:9*).

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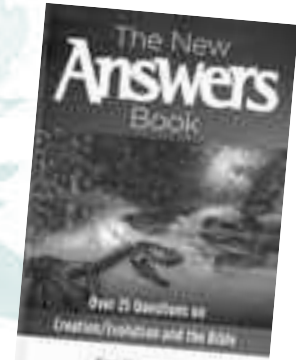
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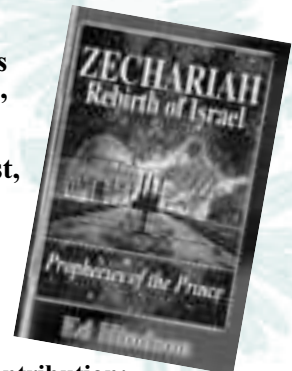
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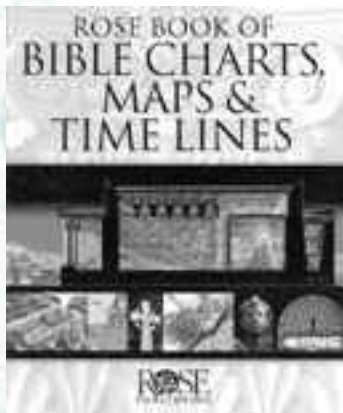
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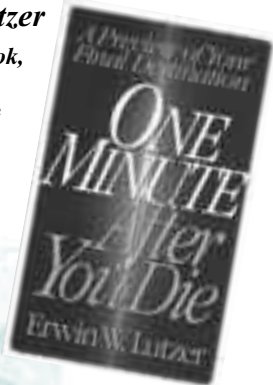
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- ☀ As the Millennium draws to a close the final generation of the unrepentant prepares to mount a new offensive against the Lord Himself--sparking the final and ultimate conflict from which only one side will emerge the eternal victor. A grand and glorious Eternal Kingdom, with Christ at the center of existence, will be the focus of *Kingdom Come*.



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