

Destiny Newsletter



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May 2008

"What have I done today which is a credit to Christ and a serious threat to the Devil?"

THE DIVINE KINDERGARTEN

After living in this world for a few years, I have an impression which may be similar to yours. It concerns the life that we live on this planet. My impression is this, that people generally make too much of this life. They consider this world to be solid and permanent, the place where ultimate reality resides. About all of society, one can certainly notice a universal attitude of love for the world. People, therefore, are acutely sad who have not had the chance to do everything, go everywhere, and experience it all. To miss anything makes some people very depressed because of their view that "this world is everything."

The fact is that this world is not everything. In fact, it is not even very much. The Bible calls it "*our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory*" (2 Cor. 4:17). With the same object in view, the Apostle Paul says, "*If in this life only we have hope in Christ, we are of all men most miserable*" (1 Cor. 15:19). As against being permanent, the Bible says, "*The earth also and the works that are therein shall be burned up*" (2 Pet. 3:10).

We have not long to live in this world and, really the world itself has not long to live. It is a passing scene at best and quickly do we pass from it. Therefore, we are not enjoined in the Scripture to think deeply about this world, but rather, the Bible says, "*Set your affection on things above*" (Col. 3:2).

To me, it has always seemed rather strange that people spend so much time in this world becoming educated, making a living, setting up a home and becoming well established within society. If, as the Bible indicates, it is finally all for nothing, why do we do it? Why is so much time and substance invested in that which must so quickly pass away? It doesn't seem to be worth it, but still, the major thinking of man seems to be concentrated on this moment. By contrast, any thought of eternity seems to be an embarrassing interruption in the thought processes. We can find no justification for such reverse thinking, neither in the Bible nor in any common sense interpretation of life in this world. Living in this world, if this world is all there is, is too much for too little. So it is that Cowper said,

"'Tis a sight to engage me
if anything can,
To muse on the perishing
pleasures of man,
Though his life be a dream,
his enjoyments I see,
Have it being less durable
even than he."

What could possibly make the sacrifice, the discipline, the pain, the trouble, the sorrow of this life worthwhile? What would it take to have it all make sense?

The answer can only be in the reality of eternity. All of the troubles and traumas of life are immensely worthwhile if they are a significant beginning part of an eternal plan. They are important only if they are a preparation for something bigger, something better, something wonderful beyond description.

Happily, that is exactly what this earthly life is. It is not a "stand-alone" proposition. Rather, it is the starting level in a grade school that prepares us to live in the awesome proportions of the universe to come. Yes, this life is something like a kindergarten that prepares us for the imperative studies ahead. Yes, indeed, that's what it is! This being the case, every event of our quickly passing existence in this world is a lesson for eternity. Every right decision in this world becomes a moral resource which lasts forever. Every fact that we learn and every falsity which we avoid has solid meaning when we think of it as training for eternity. To think of life as a "divine kindergarten" is far more proper than to make of it a place of meaningless disappointment and hopeless tears. What then do we learn in this kindergarten called "life"?

First of all, we learn to know God. In this life, God veils Himself in a mantle called “nature” so we wisely call this, “the natural world.” We learn that nature is not an autonomous thing. Nature makes it possible for God at the same time to reveal Himself and hide Himself. Among other things, this divine activity forces man to think deeply about God. Thinking about God is life’s most productive activity.

In the world we also learn of salvation. We learn that God has revealed Himself in nature and He has sent His Son to die for our sins. Believing in Christ then, we learn, is the key to everlasting life. We do this by a great principle, it is called “faith.” Faith makes this life liveable --exciting even!

In the world we also learn spiritual responsibility. Man, by becoming a custodian of nature (not nature’s first cousin), participates in a small illustration of his coming rulership in eternity. Nature is to be mastered, not worshipped.

By participating in human life, man, by procreation, shares in the creation of life. By so doing, he is “something like God.”

There is a score of other lessons which life teaches us that will be of immense value in eternity. Therefore, God publishes what amounts to a curriculum which we should follow in our studies in this world. It is the Bible! This remarkable text on life says, *“And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge self-control; and to self-control patience; and to patience godliness; And to*

godliness brotherly kindness; and to brotherly kindness love. For if these things be in you, and abound, they make you that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ” (2 Pet. 1:5-8).

In this kindergarten called life, therefore, no one should drag himself through a pitiful existence, which apparently ends nowhere. No, indeed, we should be like ecstatic children, laughing with delight over every new lesson learned and brightly anticipating the next day of classes.

Remember also that death should never be thought of as the end of everything. No, indeed, it is a minor graduation which moves us from the divine kindergarten into the bright and beautiful occasions which are to come. So, lift up the hands that hang down. Strengthen the feeble knees. Soon comes the end of our “*light affliction*” and soon comes that “*exceeding and eternal weight of glory*.” The loved one, the friend who has gone before--that person is not “gone.” No, he has simply moved to the classroom next door--except, of course, that that classroom may turn out to be a palace.

Let us remind ourselves, therefore, that the great initial experience of heaven will be standing before Christ. Each one of us, I trust, shall hear Him say, *“Well done, good and faithful servant...Enter into the joy of your lord.”* Yes, there are eternal implications to the lives that we live for Christ in this world. The result of a godly life is not finally known in this world, but it will be public knowledge and the object of great rewards in heaven. We must,

therefore, constantly aspire to live a life in this world that will be well-pleasing to God and the object of divine congratulation when we stand before the Judgment Seat of Christ. May I, therefore, suggest that each one of us every day does well to ask the question, “What have I done today which is a credit to Christ and a serious threat to the Devil?”

A further note needs to be sounded. Many Christians, especially those who may be elderly, do not have the assurance of salvation. The assurance of salvation is, tragically, the great missing component in the Church of our time.

Why do some lack assurance? It is because they have not properly understood the basis of salvation in the first place. We must never forget that we are saved by grace, not by works. The Scripture clearly says, *“He that believes on Him is not condemned” (John 3:18).* We are, therefore, not saved because we have worked hard, labored long, lived perfect lives or never made a mistake. We are saved by the grace of God by virtue of the blood of Jesus Christ. God saves us, not because of our works but because of His own purpose and grace. Again, it is grace which is the sole basis of our salvation.

Therefore, look to Christ, be strong in the Lord, trust Him for His grace. Don’t let the Devil steal the assurance of salvation. Soon we shall stand with Him in glory and rejoice in the glad fulfillment of full and free salvation.

From the writings of Dave Breese

THE TIDE OF OUR TIMES

“EVANGELICAL CHRISTIANITY has become the largest religious tradition in this country, supplanting Roman Catholicism... according to a survey...by Pew Forum on Religion and Public Life.

Evangelical Protestants outnumber Catholics by 26.3 percent (59 million) to 24 percent (54 million) of the population, according to the...poll conducted last summer of more than 35,000 American adults.”

Julia Duin, The Washington Times

“IN AUGUST OF 2005 the whole world watched in amazement as Israel removed its own citizens from the land that they bought and developed into an agricultural paradise. As a gesture by then Prime Minister Ariel Sharon, Israel hoped that giving all of Gaza to the Palestinian Authority will bring a measure of peace. It has done the exact opposite...

Do Palestinians want peace? The clear and obvious answer is - NO!...Under the encouragement of Islamic nations who support financially and militarily the Palestinians, the word is ‘NO PEACE WITH ISRAEL!’ The goal is the removal and destruction of the State of Israel - no divided land for a Palestinian State...

It is our prayer that the leaders of Israel will call upon the LORD GOD of Israel for wisdom and help.”

David Hocking, Prophecy Watch

“I WANT TO SUGGEST TO YOU that where the UK is today, America will be ‘tomorrow.’... Generation after generation, there has been a slow erosion of biblical authority in America... Ever since the early nineteenth century, the idea of a millions or billions-of-years old age for the earth/universe was beginning to become popular...Much of the church quickly adopted the old-age view. And they reinterpreted the days of creation and Noah’s Flood in Genesis...

Each subsequent generation

has become more firm in the belief that if the first part of the Bible...is not true, how can the rest be?

Biblical authority is undermined, the Bible’s credibility is destroyed, and the erosion of the Christian influence in the culture are the results.” Ken Ham, Answers Update

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Maxim Kniazkov,

Special to The Washington Times

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THE BIBLICAL PATTERN FOR LEADERS

Everyone agrees that leadership is tremendously important. The failure of leadership can produce tragic consequences.

Rulers who are against God produce terrible results in the life of a nation. The Bible speaks about several characteristics of leadership, which are in keeping with the Divine plan.

1. Recognize Divine Ordination

“Let every soul be subject to the higher powers. For there is no power but of God: the powers that be are ordained of God” (Romans 13:1).

2. Be Just

Secondly, a leader must be just. God ordains a principle: *“He that rules over men must be just.”* That means he must be fair. He must be honest. He must have a degree of righteousness about him. He must have character. He must be able to evenly balance the needs and demands of opposing forces. To be just is a very difficult thing. It takes all the help of God in order to bring it to pass. *“He that rules over men must be just.”* That’s the second absolutely necessary quality of a leader. May God give us leaders like that in our time!

3. Realize That we Live in a Fallen World

Original sin affects how many people? Everybody. How many people have sinned? Everyone. So sin lies at the door of every house and every office and every government agency. People cannot be trusted just on their own recognizance.

4. Be a Good Steward of Other People’s Money

With whose money does a leader deal? The answer is, other people’s money. The Bible gives an indication of what it means to be a good steward. Every person in this world is required to be responsible, accountable, to somebody.

5. Must Not Seek Human Glory

Watch out for the terrible erosion of pride. Believing the praise that comes to you is a great mistake. Rather, we must be the kind of people that give the glory to God. The principle is that the only foundation on which a nation can be built is that of God.

YOUR QUESTIONS ANSWERED

Q. Are the battles described in Ezekiel 38 and 39 and Revelation 16 one and the same?



A. The Battle of Hamon-Gog, prophesied in Ezekiel 38 and 39, will take place on or near the beginning of the Tribulation. It seals the doom of Russia, implies the disintegration of the United States as a world power, and will make possible that set of events whereby the Antichrist is escalated

to world power.

The event that marks the end of the Tribulation and the beginning of hope for the future, is the terrible Battle of Armageddon. It will be in various stages as it moves up to Jerusalem. A 200-million-man army, led by the Kings of the East (Rev. 9:14-16; 16:12), will move into the Plains of Jezreel, where it will be virtually destroyed. Finally, the remaining armies will gather against Jerusalem, and it will look as if things are hopeless, that the Devil and the Antichrist will indeed win.

"And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He does judge and make war. His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself. And he was clothed with a vesture dipped in blood; and His name is

called The Word of God. And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean" (Rev. 19:11-14).

Now there's a massive invasion of armies from heaven, led by a returning Christ. *"Behold, the Lord comes with ten thousands of his saints"* (Jude 14). The army that comes with Christ, *"clothed in fine linen,"* is comprised of the saints of God: believing people of all ages, who have come to know Christ as Savior. You and I will be a part of that army that will produce the final conquest of the world in the Name of Jesus Christ. What a beautiful destiny is ours!

Q. Since there will be no lasting peace in Israel until the return of Jesus Christ, why are we to pray for the peace of Jerusalem?

A. The command to pray for the peace of Jerusalem comes from among the Psalms: *"Pray for the peace of Jerusalem: they shall prosper that love you"* (Ps. 122:6). There are several reasons for praying for the peace of Jerusalem, other than the obvious one, that the Bible commands us to. First, we must keep in mind the latter part of that verse: *"they shall prosper that love you."* This goes hand-in-hand with God's promise to Abraham: *"And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed"* (Genesis 12:3).

God loves the people of Israel, Jerusalem is the apple of His eye, and it goes far better for those who support Israel than for those who, like her Arab neighbors, would like Israel pushed into the sea. Although it is true that there will

be wars in that part of the world until Christ returns, we should pray that at least the periods of peace, which do occur might be extended and that warfare would be limited.

The current peace initiatives, however, are a bit frightening for those who are the friends of Israel. Israel is being urged by outside sources to trade land for peace," thus placing that tiny land in a more vulnerable position with regard to her neighbors. Such agreements may delay war for a time, but will make it more severe when it does come. And we are told in the Bible that Israel faces at least two more wars before the return of Christ: the invasion from the north, involving Russia and her allies (Ezekiel 38-39), and the Battle of Armageddon (Rev. 16 & 19).

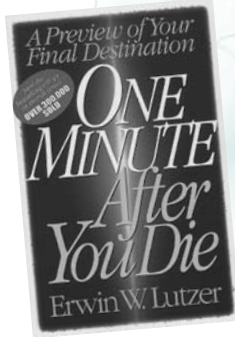
Israel was warned in the Old Testament to make no treaties with her neighbors (Exodus 23:32-33); (Deuteronomy 7:2-3). These warnings have never been rescinded, but unfortunately they have been ignored. In the future, Israel will make a near-fatal mistake when she makes a seven-year treaty with the Antichrist, who breaks that treaty in the middle of the Tribulation period (Dan. 9:26-27).

Finally, a prayer for the continual peace of Jerusalem is in reality a prayer for the triumphant return of Christ, something that we should all look forward to. The raptured and resurrected saints of the Church Age will be part of His army as we help to bring that lasting peace to Jerusalem.

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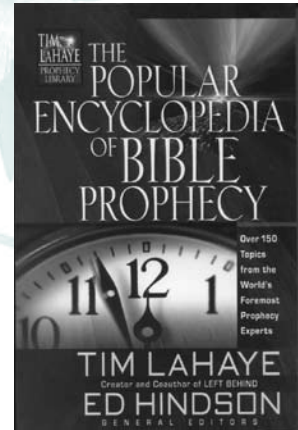
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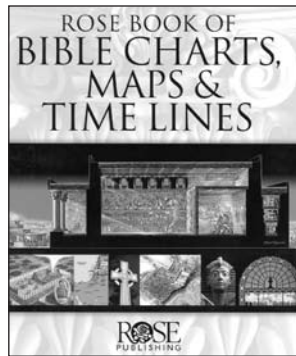


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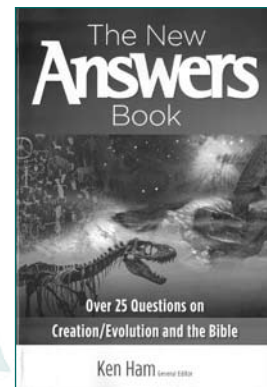
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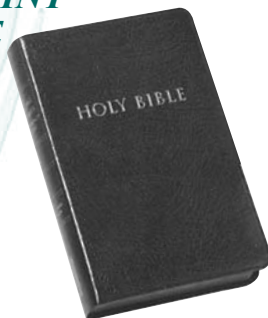
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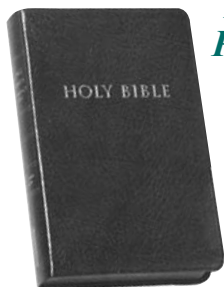
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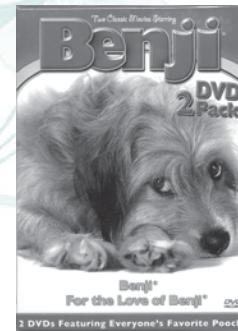
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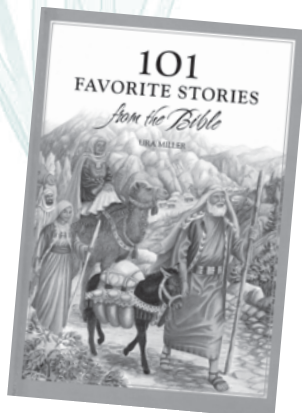
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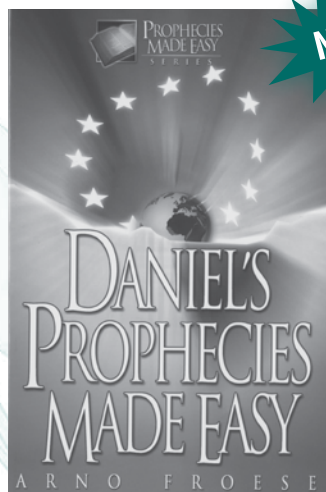
May 2008

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DANIEL'S PROPHECIES MADE EASY

by Arno Froese



How Daniel Saw Our Days

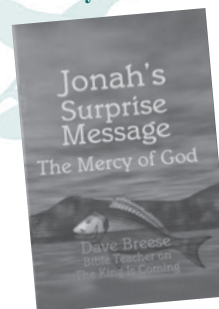
This 240-page softcover book takes a new and refreshing look at the ancient prophecies illustrated by Nebuchadnezzar's image, the four world powers, the ten horns and the climax of Antichrist's dominion of planet Earth followed by the establishment of God's divinely ordained Kingdom.

Suggested Contribution: \$15 each

BOOKLETS

by Dave Breese

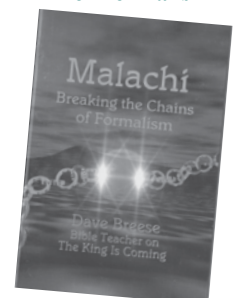
Jonah's Surprise Message
The Mercy of God



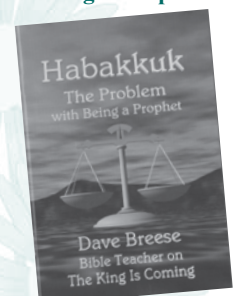
Nahum & Obadiah
Prophets of Doom



Malachi
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